RELEASE OF MORTGAGE NO. 421

	N.J.	A/V		and the state of t	and the second s	and the state of t
KNOW ALL MEN BY THE		1	les -			
Whereas, on the	14th day of Feb Owen Carlinghou	ruary	0 19.21	a certain mortgage was c	xecuted by	
mortangar 'to	J. A. Kernel	.1				
	One Hundred Six	ty and no	/100	Dollars, upon the fo	llowing described real e	state, viz:
	SER of the NVR a	nd the Si	12 of the	WEL of the My	11	
	Section 25, Town	ship 21 I	forth. Ran	ge 13 dast. T	ulsa	
	County, Oklahoma					
	,					
₩	في ن 					
	d in Book 361		186 (
	secured by said mortgage ha			the records of Tulsa Cour	ty, State of Oklahoma,	
	J. A. Kerne			******		
	does hereby remise, release and for		hi c			
property which	rtue ned mortgage, to Owen	Garlingho	use			
the said mortgagors, their hei	rs or assigns, forever.					
	hand this 14th	day of				
				J. A. Ker	nell	
				*		
	and the state of t			17 199 1 - 1 199 1 - 1 199 1 1 1 1 1 1 1 1		
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					ing in the second	
Andrew on Angele (1987) agency on the Angele (1987) agency of the Angele (1987) agency	Qui ee		of STITE of the Addition of the State of the			
STATE OF OKLAHOMA, C	ounty of TUISE, That on this 14th day	55.	chon			
	re me, a Notary Public, in and fo					
J. A. K.	ernell		and			
	al person who executed th				that he	executed
	free and voluntary act and deed REOF, I have hereunto set my o				Clare who are analysis	
	0.V 30 1925	-		rtle Davis		Notary Public.
STATE OF OKLAHOMA. O	County of	55.				
Before me						
-	day of					
	al person who executed free and voluntary act and d			_	ne that	executed
	of, I have hereunto set my hand a					
My commission expires		(Seal)				
	нь наражиний в температуру на при		Annual Table State State September 1997 To appear to the State Sta			
	County of					
	, 19, personally appeare					
	l person who subscribed the					
· ·	ne executed the same as his free a					
and purposes therein set fort						
	REOF, I have hereunto set my b		my olticial seal thi	s the year last above writ		
viy commussion expires					Note	ary Public.
	ganga - anga at mangangan at angan at tahun mili dan at angan at angan at angan at angan at angan at angan at Mangan at angan at a Mangan at angan at a					
	sa County, Oklahoma 16 day			19_2	2 11:10	o clock A • M.
Book 4	21 Page	241				
Зу Не П	man Deputy	(Seal)			Lawson.	County Clerk