RELEASE OF MORTGAGE NO. 421

| BLACK PRINTING COMPANY, TULE | A, OKLA. | Mp. | Transferrig men entre transferrige (1974) for the contract | Control of the Contro | And the state of t |
|------------------------------|---|------------|--|--|--|
| 211324 C.M.J. | elektrologie pleam am proprié, en en pam findom metablik, <u>melikulipan</u> i ke y | 34% | En | e jeu andrije i die rikulatyce i se projek arte je plijeje. A je je je koda planace u zada nje kove u se se se P | de belogging and programme to see, our story and other des Viction property for |
| KNOW ALL MEN BY THE | ESE PRESENTS: | | •0 | | |
| Whereas, on the | 1st day of | May | 19 22 a cert | tain mortgage was executed by | |
| | D. E. Blazer | and Fannie | May Blazer, | his wife. | |
| | ited Savings | | iation, | | , |
| mortgages for the sum of | welve Hundred | | Γ | Pollars, upon the following descri | bed real estate, viz: |
| | | | | The state of the s | |

Beginning Six Hundred & Eighty (680) feet South and

| the South Nineteen (thence Sou & Thirty F | 19) North, Range Thath Fifty (50) feet, deet, thence North Faundred & Thirty (130 | North West Corner of tion Six (6), Township Lrteen (13) East I.M., thence East One Hundred Lifty (50) feet, thence)) feet to the point of | |
|---|--|--|--|
| | | | |
| | | | |
| | ge h\$ been paid in full: ngs & Loan Associatio | on | |
| the above named mortgagee & hereby remise, release property which | and forever quit claim all its | right, title and interest in and to the abovine May Blazer, his wife, | e mentioned |
| may have acquired of said named mortgage, tothe said mortgagors, their heirs or assigns, forever. | y. D. Diazer and Pain | ite way brazer, mis wire, | |
| Witness 1ts hand this 4th | day of October | 19_22. | |
| | (Cor. Seal) | United Savings & Loan Associat | ion. |
| ATTEST: Chas. A. Myers, | Secretary. | By C. C. Roberts, President. | |
| | | | A Secretary of the Control of the Co |
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| STATE OF OKLAHOMA, County of | | in the year of our Lord one thousand nine | hundred and |
| | | onally appeared | |
| | | ment and acknowledged to me that | |
| the same asfree and voluntary act | | | |
| IN WITNESS WHEREOF, I have hereunto | set my official signature and affixed r | ny notarial seal the day and year first above written. | |
| My commission expires | (Seal) | No | otary Public. |
| | e department of the first high partment of the f | | |
| STATE OF OKLAHOMA, County of | | | . 16 |
| | | in din din personally appeared | |
| * | | service in the service of the servic | |
| | | nument and acknowledged to me that | |
| the same asfree and voluntary a | | | |
| In Testimony Whereof, I have hereunto set m | | ar last above mentioned. | |
| My commission expires | (Seal) | | |
| STATE OF OKLAHOMA, County of Tul Before me | Notary F | Public in and for said County and State, on this | |
| day of | | | ********* |
| | | the foregoing instrument as its President | |
| * | | d as the free and voluntray act and deed of said Corporation, | |
| and purposes therein set forth. | | | |
| IN WITNESS WHEREOF, I have hereunto May lst. 1926. | | A W Tong | |
| My commission expires | anne de la | Notary Pub | olic. |
| | | | |
| Filed for record in Tulsa County, Oklahoma | | 2:30 | clock_PM, |
| Book | 249 | 0 B Tamaan | |
| By F. Delman. | Deputy (Seal) | O. D. Lawson. | ounty Clerk |