KNOW ALL MEN		209665 SE PRESEN	C.M.J. Its:	V,	Par	dower).
			day of	Septembe	r	2009 17 a certain mortgage was executed by
				Junston	la.wi	dowerl
				es. Trust	<u>e</u> o	
mortgagee for the	sum of	EH	REEL THOU	EAND	~	Dollars, upon the following described real estate, viz:
		(8)	Block Th ded plat	irty-one	(31)	o-thirds feet (W 46 2/3') eet (N70') of Lot Eight according to the official of Tulsa, Tulsa County,
Whereas,	the note	secured by s	aid mortgage h	a_S been paid i	in full:	68
	D	ecessed	for			d Executrix of the estate of James R. Jone
the above named n	nortgagee d	o hereby rem	ise, release and	l forever quit clai	m all	hisright, title and interest in and to the above mentioned
property which	by vi	rtue ^{ne}	· · · · · · · · · · · · · · · · · · ·	ohn W. Pin	nston	(a widower)
				ATTT-71.6. T. T.	********	
the said mortgagor				day of	Sep	tember 19 22. Annie Taylor Jones Trustee and Executrix of the Istate of James K. Jones, Pecessed.
			•			
	·					
STATE OF OKLA	HOMA, C	ounty of		ss.		
						in the year of our Lord one thousand nine hundred and
						e, personally appeared
						instrument and acknowledged to me thatexecuted
		•				oses therein set forth,
						fixed my notarial seal the day and year first above written.
My commission exp	oires			(Seal)		Notary Public.
	CO 7777					
ISTRICT OF STATE-OF-OKLA	HOMA; €	DIA Dommy-ofC	ity_of_W	ashington	ss.	• • • • • • • • • • • • • • • • • • •
Before me.	J	ohn F.	A. Becke	r. a Nota	ry Lu	blicin and for said
						1922, personally appeared
						executrix of the estate of James K. Jones deceased should be deceased as the state of James K. Jones deceased
						ng instrument and acknowledged to me that SNG uecessed executed irposes therein set forth.
						and year last above mentioned .
My commission exp	-					John F. A. Becker.
STATE OF OKLA	нома, с	County of				
						otary Public in and for said County and State, on this

						reof to the foregoing instrument as its
		-				ed, and as the free and voluntray act and deed of said Corporation, for the uses
and purposes there						and an area of the uses
			e hereunto set n	ny hand and affix	ed my offi	icial seal this the year last above written.
My commission expi	ires					N 11
			·			Notary Public.
Filed for re	cord in Tul	-				19. 22 at. 4:25 o'clock P.M.
Book	421		, Page_			O. D. Lavison, County Clerk
Ву	re De	+iiiद्धाः • ****	Depu	ity (Seal)	,	County Clerk