## RELEASE OF MORTGAGE NO. 421

| 212597 C           | III • d <b>3</b>               | C,  | ٥.               | or on many water offered our |               |                |                |              |
|--------------------|--------------------------------|---|------------------|------------------------------|---------------|----------------|----------------|--------------|
| OW ALL MEN BY      | THESE PRESENTS:                |   | Ma               |                              |               |                |                |              |
| Whereas, on th     | 11th day of                    | October   | ARA,             | 19 20                        | rtain mortgas | re was execute | d by           |              |
|                    | M. C. Burks and                |   |                  |                              | 9             |                |                |              |
|                    | Blanche B. Dr                  | 11m   |                  |                              |               |                |                |              |
|                    |                                |   |                  |                              |               |                |                |              |
| tgugor to.         | Eight Hundred                  | and no/10   | o (\$810.        | .00)                         |               |                |                |              |
| tgagee for the sum | Blanche B. Dr<br>Bight Hundred | and no/10   | o (\$8:0         | .00)                         | Dollars, upor | the following  | described real | estate, viz: |
| tgagee for the sum | Jight Hundred                  | and no/10   | <b>o</b> (\$800. | σσ)                          | Dollars, upor | the following  | described real | estate, vizi |
| gagee for the sum  | Jight Hundred                  | and no/10   | o (\$850.        | .00)                         | Dollars, upor | the following  | described real | estate, vizi |
| gagee for the sum  | 92                             | .च्या क्षा स्थाप स्थ<br>- | **********       |                              |               |                |                | estate, viz: |
| tgagee for the sum | Lot Seven (7)                  | in Block  | One (1)          | in Fair                      | nont Ad       | dition         | to             | estate, viz: |
| tgagee for the sum | 92                             | in Block  | One (1)          | in Fair                      | nont Ad       | dition         | to             | estate, viz: |

| which said mortgage is recorded in Bookof mortgages, on page172                                 | of the records of Tulsa County, State of Oklahoma, |
|---|--|
| Whereas, the note <sup>S</sup> , secured by said mortgage hat V <sup>e</sup> been paid in full: |  |
| Now, Therefore, We, Walters, Walters & McBrid   | le, a co-partnership, assigne of                   |
| d 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1   |  |
| the above named mortgages do hereby remise, release and forever quit claim all Our              | and interest in and to the above mentioned         |
| property which by virtue they may have acquired of said named mortgage, to M. C. Turks and Stel | la B. Burks, his wife                              |
| the said mortgagors, their heirs or assigns, forever.   |  |
| Witness our hand this 30th day of October   |  |
|   | WATTURE, WALTERS & McBRIDE, a                      |
|   | co-partnership<br>By G. I. Walters, a partner,     |
|   |  |

| STATE OF OKLAHOMA, County of Tulsa   |
|--|
| BE It Remembered, That on this 30 day of OCt.  |
| Vonty 2  |
| to me known to be the identical person, who executed the within and loregoing instrument and acknowledged to me that he executed   |
| the same as. 11:8 free and voluntary act and deed for the uses and purposes therein set forth.   |
| IN WITNESS WHEREOF, I have hercunto set my official signature and affixed my notarial seal the day and year first above written.   |
| My commission expires Jan. 28, 1925. ((Seal)) A. B. Crews. Notary Public.  |
| STATE OF OKLAHOMA, County ofss.  |
| Before medin and for said  |
| County and State, on thisday of  |
| and and a second |
| to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me thatexecuted  |
| the same as  |
| In Testimony Whereof, I have hereunto set my hand and official seal the day and year last above mentioned.   |
| My commission expires(Seal)  |
| A CONTROL OF THE PROPERTY OF T |
| STATE OF OKLAHOMA, County of55,  |
| Before me, a Notary Public in and for said County and State, on this   |
| day of, 19, personally appeared  |
|  |
| to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its   |
| and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntray act and deed of said. Corporation, for the uses   |
| and purposes therein set forth.  |
|  |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this the year last above written.   |
| My commission expires.   |
| · · · · · · · · · · · · · · · · · · ·  |
| My commission expires.  Notary Public.   |
| My commission expires.   |

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