RELEASE OF MORTGAGE NO. 421

213787 Cill. KNOW ALL MEN BY THESE PRE	SENTS:) 19	in mortgage was executed by
Whereas, on the 8th	day ol	19.±1, a certa	in mortgage was executed by
mortgagor to	Charles 3. Dent	D4.7."	
mortgagee for the sum of Eight		Do	llars, upon the following described real estate. viz:
	Lots One (1) and Two Park Addition to the	(2), Block On city of Tulsa	e (1) in Maple , Oklahoma
which said mortgage is recorded in Bool Whereas, the note, secured	by said mortgage ha S been paid in		ords of Tulsa County, State of Oklahoma ,
d-0es			
property which	he		right, title and interest in and to the above mentione
may have acquired of said named mort the said mortgagors, their heirs or ass	gage, toJ. Burr. 8		19.22.
W HIICSS A ARREST AND A RESTRICT	illiber 33 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4 \$4	(Charles E. Dent
		andet language (vigi ingilian make (di i sulanta ang gajajaja, y proteina area dibilika patan	The probability of the second
	and the state of t		
STATE OF OKLAHOMA, County of	Tulsa ss.	vember	in the year of our Lord one thousand nine hundred an
			ed
Charles E.	Dent		nowledged to me that
to me known to be the identical person his			
			al the day and year first above written.
			Baker, Notary Public
STATE OF OKLAHOMA, County of			
Before me	************************************		din and for sai
			personally appeared
			cknowledged to me thatexecute
the same asfree a			
In Testimony Whereof, I have My commission expires	hereunto set my hand and official seal		mentioned,
STATE OF OKLAHOMA, County of Before me		, a Notary Public in and I	for said County and State, on this
day of19	, personally appeared		
to me known to be the identical person.	who subscribed the name of the m	aker thereof to the foregoing	instrument as itsand voluntray act and deed of said Corporation, for the use
and purposes therein set forth.			
IN WITNESS WHEREOF, I My commission expires	have hereunto set my hand and affixe	-	
			Notary Public,
			19.22, at 11:35 o'clockA. M
Book421			
EyP. Delman	Deputy (Scal)	******	0. D. Lawson. County Clerk