## RELEASE OF MORTGAGE NO. 421

214846 KNOW ALL MEN BY THESE		bor PARED 19			
- Whereas, on the	***************************************	bor 👸 19	22 , a certain mortga	ge was executed by	
	J. S. Gree↑				
nortgager for the sum of FC	ne First Mational purteen Thousand	ight hundred		n the following described real	
***	South fifty tw Forty Nine (49 County of Tul's	) of original	town of San	5) of Block d Springs	
•			en e		
which said mortgage is recorded in	n Bookof mortgo		of the records of Tul	sa County, State of Oklahoma,	
Now, Therefore,	The First	Mational Bank			
n he above named mortgagee. In	OS remise, release and forever	guit claim all	tsright	, title and interest in and to t	he above mentioned
property whichby virt	mertgage, to it				
the said mortgagors, their heirs o	or assigns, forever,				
	hand this 22 day	The I	irst Hation	al Bank of Sand	Springs,Ok
н.	3. Stewart, Secy	· w. o.	. Best, Vice	Prest.	********
			getter film og en	And the second s	mar MANAgergeren manadaste i maninada ar a hagar iga ingangkaga eranninang garaga dang pilatah di Palatan gabi didik berganinang saki
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r					
•					
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		<b>S</b> .			
	F2 . 7		Service of several action of the several sever		dammanın manyhasiya ahalisi kanaqır maylardı garamının makarılır. damlar damili kanadır yerincidin il hamili eyin eğildiri, inti yerindi.
STATE OF OKLAHOMA, Coun BE It Remembered, TI	nty of Tulsa nat on this 22 day of	ss.	in	the year of our Lord one thousa	nd nine hundred and
venty two before n	ne, a Notary Public, in and for sai	d County and State, person	nally appeared		
	Bost Vice Fresiden person S who executed the wi				ank executed
	ee and voluntary act and deed for				
	OF, I have hereunto set my offici ay 14th, 1924.		y notarial seal the day Laura Steven	and year lirst above written.	Notary Public
	nty of				
	day of				
	erson who executed the free and voluntary act and deed.			jed to me that	executed
•	have hereunto set my hand and o				
•		Seal)	,		
STATE OF OKLAHOMA, Cour	nty of	• •			
		-			
•	19, personally appeared				
•	erson who subscribed the nam				
and acknowledged to me that he en and purposes therein set forth.	xecuted the same as his free and v	oluntary act and deed, and	as the tree and volunt	ray act and deed of said Corp	oration, for the uses
IN WITNESS WHERE	OF, I have hereunto set my hand	•	l this the year last abo	ove written.	
My commission expires	*************************	10 to 10 to 10 to 10 to		Not	ary Public,
	^=	~			*
. 421	County, Oklahoma 27 day of Page 6	Nov.	· · · · · · · · · · · · · · · · · · ·	19.22 at 11:20	o'clock_AM.
Book. F. Delma	Paris Deputy	((Seal)	0. I	. Lawson.	County Clerk