## WARRANTY DEED RECORD NO 422 COMPARED

116 11492 Disputer Fritting & Mant Co., Summer, and the State of the S	
This Indenture, Made this 18th day of	October, A. D. 1922, between
Thompson his wife	na, party of the first part and
	party of the second part.
Witnesseth: That in consideration of the sum of One : dolla	r and other good and valuable
the receipt whereof is hereby acknowledged, said parties of the first part d	DOLLARS, o by these presents grapt, bargain, sell and convey unto said part
Lot Sixteen (16) Block Two	o (8) in the Faunsdale
Addition to the city of Tu	alsa, according to the
recorded plat thereof.	
INTERNAL REVERSO,	
Ones and	Consideration
	Caron in
appertaining, forever.  And said A.A. Thornton and Grace Thornton is heirs, executors or administrators, do hereby covenant, promise and as presents that they are lawful own right of an absolute and indefeasible estate of inheritance in fee simple the appurtenances; that the same are free, clear and discharged and unlineur ments, taxes and assessments and incumbrances of whatsoever nature and A first mortgage in the sum of frants liverity kires.	enements, hereditaments and appartenances thereto belonging or in anywise the wife and 3.E. Thompson and Olivia Lercier Trompson his wife their need to and with said party of the second part that at the delivery of these ally seized in the second part that at the delivery of these ally seized in the second part that at the delivery of these ally seized in the second part that at the delivery of these ally seized in the second part that at the delivery of these ally seized in the second part that at the delivery of these ally seized in the second part that at the delivery of these ally seized in the second part that at the delivery of these ally seized in the second part that at the delivery of these and described premises, with the theory of and in all and singular the above grants, titles, charges, estates, judg-kind, EXCEPT.  Hundred (\$2900.00 dollars payable to Leonard and part hat at the delivery of these and described premises, with the second part that at the delivery of these all years and described premises, with the second part that at the delivery of these all years and described premises, with the second part that at the delivery of these all years and described premises, with the second part that at the delivery of these all years and described premises, with the second part that at the delivery of these all years and described premises, with the delivery of these all years and described premises, with the delivery of these all years and described premises, with the delivery of these all years and described premises, and the delivery of these all years and described premises, and the delivery of these all years and described premises, and the delivery of these all years are all years and described premises, and years are all years are all years and years are all y
and that they will warrant and forever defend the same unto the said part. Y of the second part heirs and assigns against said part. Y of the first part, ies their heirs and assigns, and all and every person or persons whomsoever, lawfully claiming or to claim the same.	
In Witness Whereof, The said parties of the first part ha Ve. her	eunto set their hans the day and year first above written.
	A. A. Thornton
	Grace Thornton
	R.E. Thompson Olivia Mercier Thompson
mul en	
STATE OF OKLAHOMA, Tulisa County, ss.  O. A. Sunderwirth	
before the,	a Notary Public, in and for said County and State on this 18th
A.A. Thornton and Grace Thornto	nanhis wife and A.E.Thompson and Clivia Thompson his wife
to me known to be the identical person who executed the within and for	regoing instrument and acknowledged to me that
executed the same as their free and voluntary act and de Witness my hand and official seal the day and year last above written	ed for the uses and purposes therein set forth, n.
My commission expires November, 6th 1923	(SEAL) O.A. Sunderwirth Notary Public.
Management of the second of th	
STATE OF OKLAHOMA, Tolsa County, ss. Filed for record this the 14th day of Nove.	, 192 2., at 3:35. o'clock P. M.
Book No. 422, Page No. 457	(c. AL) C. D. Lawson County Clerk.
फ्रा Delman Deputy.	
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