COMPARED WARRANTY DEED RECORD NO 422

214032 GH

The New Dispatch Printing & Audit Co., Shaweer Di		公司工作者是100元年,在190万年,1907	
This Indenture, Made this	4th	of November	, A. D., 192 2, between
	ffer and John J. ch	a C.Com. In a section to the second	
		and the second s	
		dahoma, party of the first part and	
Witnesseth: That in considera	tion of the sum of One	dollar and other good an	
ie receipt whereof is hereby acknowle		eart do by these presents grant, bar following described real estate, situated in	
Lot T	hirteen (13) in Bl	ock Four (4) Ridgewood	
Addit	ion to the city of	Tulsa, Tulsa County,	C.1.19E8
State	of Oklahoma accord	ding to the recorded	
nlat	thereof.		
	INT	ERNAL REVENUE	
		2200	
	hymne	Canoella.	
•			
	ial assesements		
nd that they will w gainst said part y of the first part per claim the same.	arrant and forever defend the sort, their heirs	ame unto the said part	part his heirs and assigns persons whomsoever, lawfully claiming or
In Witness Whereof, The said 1	part ies of the first part ha	ve _{hereunto set} their hand	the day and year first above written.
		Margaret L.sha	ffer
		John C. shaffe	r
A second	Tulsa	And the state of t	1. The content of the
гате об оксанума,	Count		
			12
ay of November,	192 2, personally appeared		
Margaret L. chaf	fer	and	
me known to be the identical perso	e n who executed the within a	nd foregoing instrument and acknowledge	d to me that they
recuted the same as their	free and voluntary act a	and deed for the uses and purposes therein	
Witness my hand and official se	eal the day and year last above v	written.	į į
y commission expires		(GEAL) E.N. Ril	, Notary Public.
nstrument and acknowl ot and deed for the u Witness my hand an	and State, on this known to be the ide edged to me that he ses and purposes the d official seal the	entical erson who execu e executed the same as	1922 personally appeared ted the within and foregoin is free and voluntary e written.
Commission expires			Public.
Filed for record this the.	ty, ss. 17th day of	Liov. , 192 2	nt 8;00 o'clock A M.
Book No. 422, Page No. 509		(SEAL)O.D.Lawso	n County Clerk.

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