*	1			A1.	
214181 GH		ED RECOR		TA J	Simpo wiku kasu yaya
This Indenture, Made this.	day n	. Novem	ber	A D 19	2 hetupen
". L. Chapman and Rosa					
Tulea County,	•				
Lester L. Chapman & Leona					
Witnesseth: That in consideration of the sw			and other go		
consider receipt whereof is hereby acknowledged, said part their heirs and bewit:	lerations rtids the first pa	rt do by these p	resents grant, bargain,	cell and convey unto	sald part
Lots Twelve (12)	and Thirte	en (13) in Bl	ock		
Fourteen (14) Ca	pitol Hill	Second Additi	on		
to the city of T	ulsa .				
To Have and To Hold the Same, Together with a pertaining, forever, And said W. L. Chapman and teles, executors or administrators, do hereby coresents that the yeare wan right of an absolute and indefensible extate of a appurtenances; that the same are free, clear and ments, taxes and assessments and incumbrances of	1 AOSA A. Cha covenant, promise an 1. inheritance in fee s d discharged and uni	pman his wife d agree to and with sa awfully seized in imple, of and in all an neumbered of and from	, their	nd part that at the d	elivery of these
		Then	enue St.	amp Chuce	elid
nd that they will warrant and fo gainst said part. Y of the first part, their o claim the rame.  In Witness Whereof, The said part	heirs a	nd assigns, and all and	1 every person or person	as whomsoever, lawf	illy claiming or
In Witness Whereof, The said part or the	ie irst part na		.L. Chapman	ne day and year man	anova written.
•			osa A. Chapman		
					***
popularing production (1) and the second of	*			The second secon	The state of the s
TATE OF OKLAHOMA, Tule a				2	Oth
Before me, the undersigned				and State on this	and the state of
ny of November, 1922, per	•				
			ea A. Chapman	·	
o me known to be the identical person \$\ \circ\$ who executed the same as \$\ \tag{their}\$					** ************************************
Wilness my hand and objeted seal the day an					
ty commission expires March 31, 1926	Manager Stephen, and householders of the Silver Stephen	(SEAL) I	va Latta		Notary Public.
STATE OF OKLAHOMA, Tulsa County, 58, Filed for record this the 20th	day of		. 192 <b>2</b> , at		с. <u>А</u> М.
Book No. 422, Page No. 536 F. Delman	•	(SE-L)	O. D. Lawson		County Clerk.