COMPARED 94 WARRANTY DEED RECORD NO 422 211600 GH The News Dispatch Printing & Audit Co., Shownee, Okia October. A. D., 192. 2 between A.M. Lorrison and Laura A.Morrison Ohio Adams Fred W.Steiner party of the second part. Witnesseth: That in consideration of the sum of Two Thousand Une Hundred Twenty Five (no/100 Lot Eleven (11) Block Six (6) Highlands Addition to the city of Tulsa Uklahova. as shown by the recorded pla thereof ... INTERNAL REVENU To Have and To Hold the Same, Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, forever. first part first part And said ... heirs, executors or administrators, do hereby covenant, promise and agree to and with said part. 🙃 ... of the second part that at the delivery of these ners, executors of automatications to the record part that it is derived of and whit shall part the of the record part that it is derived premises, with the appartemances; that the same are free, clear and discharged and unincumbered of and from all former and other grants, titles, charges, estates, judg-ments, laxes and assessments and incumbrances of whatsoever nature and kind, EXCEPT. General taxes for 1922 and thereafter. and that ----...heirs and assigns In Witness Whereof, The said part. -- of the first part ha. VShereunto set. their hand S the day and year first above written. A.M. Norrison Witnesses: Herry Kirkpatrick Laura A. Morrison John Kirkpatrick STATE OF ULLINGEL, OT. 10 Barwar County, ss. An and a second se day of October, 1922, personally appeared A.M. Morrison and Laura B. Morrison his vife to me known to be the identical person. So who executed the within and foregoing instrument and acknowledged to me that they their tree and voluntary act and deed for the uses and purposes therein set forth. Witness my hand and official seal the day and year last above written. Given under July 3, 1923 (SEAL) John Airkpat (SHAL) John Airkpatrick ... Notary Public, STATE OF OKLAHOMA, Tulsa County, ss. Filed for record this the 19th day of Oct , 1822, at 11:55 o'clock. A.M. (SEAL) O. D. Lawson County Clerk. Book No. 422, Page No. 94 F. Delman Deputy **资** 计通知算 *