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| | FROM |
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| | FROM This instrument was filed for record on the 29 day |
| | |
| | of |
| | To (Soal) |
| | Brady Brown Deputy County Clerk. |
| | THIS INDENTURE, Made this |
| | |
| | Jubio Ball Johnson |
| | WITNESSETH, That said part 10. of the first part, in consideration of the sum of |
| | valuable considerations Dollars tothoisduly paid, the receipt whereof is hereby acknowledged, do hereby quit-claim, grant bargain, sell and convey unto the said part-y |
| anna a sua a s | of the second part, and to |
| | and state of |
| and the second s | in Block Cns (1) of Skidmore |
| • | Addition to the Vity of Pulsa, |
| | Oklahons according to the recorded |
| | That thereof. |
| | There are a started and a |
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| Address State | |
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| and the second | |
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| | Together with all and singular the hereditaments and appurtenances there unto belonging. To have and to hold the above granted premises unto the said part V |
| | of the second partRQZheirs and assigns forever. |
| | IN WITNESS WHEREOF, The said part 10.9 of the first part han V.O. hereunto set. 11012 hand |
| and the second | |
| and the second second | Signed and Delivered in Presence of: |
| | |
| | • |
| 100 m 100 m | |
| | STATE OFOR LEGISLANDTHE COUNTY, 55. |
| | Before me, the undersigned Notary Public in and for said County and State on this |
| | andAlice.Youulinsn.(kic.wirg) |
| | executed the within and foregoing instrument and acknowledged to me that |
| | In Testimony Whereof I have hereunto set my hand and affixed my official seal the day and year above written. |
| | My Commission expires, 4/19/25 (SULL) S. VINOL Notary Public. |
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