QUIT CLAIM DEED RECORD No. 423

	FROM	STATE OF OKLAHOMA, Tulsa, County,
		This instrument was filed for record on theda
		of Feby. A. D. 192 3 at 11:50
	TO	o'clockA.; M., and duly recorded in Book 423 on Page 138 0, G. Weaver, County Clerk.
		County Clerk. (SEAL) Brady Brown, Deputy County Clerk.
		Deputy County Clerk.
THIS INDENTURE,	Made thislothday of	by an January A.D. 9-23 betwee
reek Roll NBC	981, all County, State of	January ohnson, Creek Roll 9426, and Rama Johnson, Oklahoma
Н.Н. Ве 1	l, of Muskogee, Oklahoma,	of the second par
WITNESSETH, That	said partJ. Sof the first part, in consideration of the	sum of One Hundred and no/100 (\$100.00)
		dohereby quit-claim, grant bargain, sell and convey unto the said part
of the second part, and to	his heirs and assigns fore	ever, all right, title
nterest and estate, both at	law and in equity, of, in and to the following describe	ed real estate in the County of Tulsa.
and State ofOl	cl ahoma , to-wit:	***************************************
	Lots Nine (9) and Ten (10)	in Section Seven (7) less es. right of way of the A.V. &
	W. Ry Co. and Lots One (1) and Two (2) less Six and 69/100
		of said A.V. & W. Ry Co. and the orthwest Guarter of the Northeast
	Quarter, and the North half	f of the Northeast Cuarter of the
	Northwest Quarter of the No	ortheast Quarter, in Section
	Eighteen (18), all in Towns	ship Nineteen North Range Twelve 1 Six (6) less Five and 74/100
	(5.74) acres right of way of	of said A.V. & W. Ry. Co. in
	Section Thirteen (13) Towns	ship Nineteen North Range Eleven
		red Thirteen and 59/100 (113.59)
	acres, more or less accord	ing to 0.5. Survey.
	•	
Together with all and si	noular the handitare and a new terms the second	- balancian T- barrarda balaka barrarda a
	Bheirs and assigns forever.	o belonging. To have and to hold the above granted premises unto the said part. $Y_{}$
IN WITNESS WHER	EOF, The said part_ieS of the first part ha	their hand S the day and year first above
ritten.		
Signed and Deliver	red in Presence of:	Sandy Johnson
_		Emma Johnson
Approved Feb.	10th, 1923,	Mollie Johnson.
- r = 10 00 - 10 - 10 00 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18	County Juage.	
John r. boyd,		
odin r. boyd,	. 1	
John F. Boyd,	·····	
)	
STATE OFQLl	ahoma, Tulsa.	- · · · · · · · · · · · · · · · · · · ·
STATE OFQkl		1.64h Jomiomir 25
STATE OFQkl		1.64h Jomiomir 25
STATE OFQkl Before me, the undersig Johnson Creek	med Notary Public in and for said County and State eregonally amounted. Sand Johnson Johnson Son Karley and State was selected the within and foregoing instrument and acknowledges.	on this 16th day of Jaruary 19 23 ull blood Creek Indian Roll No. 8120, Mollie 1, Creek Roll No. NBC 981, to me personally known to me to be the identical person. S. who owledged to me that they executed the same
STATE OFQkl Before me, the undersig Johnson Creek	med Notary Public in and for said County and State ergonally argogred. Send T. Johnson Johnson State Johnson Johnson State Land County and	on this 16th day of Jarmary 19 23 111 blood Creek Indian Roll No. 8120, Mollie 11. Creek Roll No. NBC 981, to me 12. The personally known to me to be the identical person S. who owledged to me that they executed the same or the uses and purposes therein set forth.
STATE OFQkl Before me, the undersig Johnson Creek	med Notary Public in and for said County and State or Rolling on Figure Johnson F	on this 16th day of January 10 blood Creek Indian Roll No. 8120, Mollie 11 Creek Rolf No. MBC 981, to me 12 personally known to me to be the identical person who 13 owledged to me that
STATE OFQkl Before me, the undersig Johnson Creek	med Notary Public in and for said County and State or consily appeared. Send Johnson from the County and State or Roll appeared. Send Johnson from the County and State of County Whereof I have hereunto set my hand an Testimony Whereof I have hereunto set my hand an	on this 16th day of January 19 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
STATE OFQkl Before me, the undersig Johnson Creek	med Notary Public in and for said County and State or consily appeared. Send Johnson from the County and State or Roll appeared. Send Johnson from the County and State of County Whereof I have hereunto set my hand an Testimony Whereof I have hereunto set my hand an	on this 16th day of January 10 blood Creek Indian Roll No. 8120, Mollie 11 Creek Rolf No. MBC 981, to me 12 personally known to me to be the identical person who 13 owledged to me that