## QUIT CLAIM DEED RECORD No. 423

|                         | and the second   | STATE OF OKLAHOMA, Tulsa County,  |
|-------------------------|--|---|
|                         | FROM   | This instrument was filed for record on the   |
|                         |  | of May A. D. 192 3 at 2:10  |
|                         | то То  | o'clock_PM, and duly recorded in Book_423_ on Page_398  |
|                         | *  | O.G.Weaver,  County Clerk.  |
|                         |  | County Clerk.  (SEAL) Brady Brown,  Deputy County Clerk.  |
|                         |  | Deputy County Clerk.  |
| THIS INDENTUR           | E, Made this 16th day of day   | October A.D. 1922 between Suganna Sapulpa,  |
|                         | Nancy Tecumseh nee Deer and  | Susanna Sapulpa,  Oklahoma of the first part, an  |
|                         |  |   |
|                         | W.L. Ransom  | of the second pa  |
| WITNESSETH, Th          | at said part 1 # of the first part, in consideration of the  | sum of One and no 100ths  |
| them                    | t other good and valuable con  | sideration  |
| the second part, and to | Diaheirs and assigns for   | . dohereby quit-plaim grant bargain, sell and convey unto the said part Y                                       |
| erest and estate, both  | at law and in equity, of, in and to the following describ  | ped real estate in the County of Tules and County of  |
| isaa uQkla              | homato-wit:  |   |
|                         |  |   |
|                         |  | nd the North 10.56 acres of Lot<br>he East 10.22 acres of Lot 1   |
|                         |  | 18 North Range 10 E. I.B.M. Creek   |
|                         |  | half of the North half of the North-  |
|                         |  | 3, Twp. 19 N. R. 10 E. and the East   |
|                         |  | the East half of Southwest Quarter  |
|                         | and the West half of the V   | West half of the Northwest Quarter  |
|                         | of the Southeast Quarter a   | and the South half of the Southeast   |
|                         |  | Quarter of the Northwest Quarter and  |
|                         | the South half of the Sout   | thwest Quarter of the of the Southwest  |
|                         |  | Quarter each of Section 34, Township  |
|                         |  | 3.M Tulsa Co. Okla., and Lot 1, of  |
|                         |  | est Quarter of the Northwest Quarter  |
|                         |  | th Range 12 East I.B.M. same being  |
|                         | the allotment of Lewis Bru   | iner Creek Holl No.5816.  |
|                         |  |   |
|                         | •  |   |
|                         | STATE OF OKIA HOMA, SS.  |   |
|                         | •  | ry Public within and for said County  |
|                         | and State on this 17th day   | of October 1922 personally appeared   |
|                         | Susanna Sapulpa to me pers   | onally known to be the identical  |
|                         |  | thin and foregoing instrument and ack-  |
|                         |  | xecuted the same as her free and volunt-  |
|                         |  | uses and purposes therein set forth. and official seal the year and day   |
|                         | above written.   | and difficial seal the year and day   |
|                         | Mary and the second second   |   |
|                         | My comm: expires   | Notary Public.  |
|                         |  |   |
| Together wish all and   | lateral and the lateral and th |   |
|                         | 1 1 1 2  | to belonging. To have and to hold the above granted premises unto the said partY.                               |
|                         |  | VChereunto setOUThand9the day and year first abov   |
| tten.                   |  |   |
|                         |  | <u>,                                     </u>   |
| Signed and Deliv        | vered in Presence of:  | Nancy Tecuseh nee Deere   |
|                         |  | Susanna Sapulpa   |
|                         |  |   |
|                         |  |   |
|                         |  | ***************************************   |
|                         |  |   |
|                         | klahoma, Muskogee,   |   |
| Before me, the under    | signed Notary Public in and for said County and State  | on this 16 day of October 19 22   |
|                         |  | nee Deer_   |
|                         | and  | personally known to me to be the identical person S who   |
|                         | executed the within and foregoing instrument and ackn  | nowledged to me that Sheexecuted the same   |
|                         |  | to the second the second to |
|                         | ash.exfree and voluntary act and deed i  | for the uses and purposes therein set forth.<br>and affixed my official seal the day and year above written.    |