

QUIT CLAIM DEED RECORD No. 423

BLACK PRINTING CO. TULSA

#231951 NS

FROM

TO

STATE OF OKLAHOMA, Tulsa, County, ss.

This instrument was filed for record on the 31 day of May A. D. 1923 at 10:30 o'clock A. M., and duly recorded in Book 423 on Page 484

O. G. Weaver, County Clerk.
(SEAL) Brady Brown, Deputy County Clerk.

THIS INDENTURE, Made this 26 day of April A. D. 1923 between

of W. E. Cupps, Tulsa, County, State of Okla., of the first part, and

Anna Cupps of the second part

WITNESSETH, That said part of the first part, in consideration of the sum of \$700.00 Seven Hundred and no/100 DOLLARS

to her duly paid, the receipt whereof is hereby acknowledged, do es hereby quit-claim, grant bargain, sell and convey unto the said part Y of the second part, and to her heirs and assigns forever, all his right, title, interest and estate, both at law and in equity, of, in and to the following described real estate in the County of Tulsa, and State of Oklahoma, to-wit:

Lots 15 - 16 - 17 Blk. 13 and Imp.
Lots 11 - 12 Blk. 5 and Imp.
Lot 1 - Blk. 27. in Town of Alsuma,
County of Tulsa, State of Okla.,

Together with all and singular the hereditaments and appurtenances thereunto belonging. To have and to hold the above granted premises unto the said part Y of the second part her heirs and assigns forever.

IN WITNESS WHEREOF, The said part Y of the first part XX Y hereunto set his hand the day and year first above written.

Signed and Delivered in Presence of:

W. E. Cupps

STATE OF Oklahoma, Tulsa, COUNTY, ss.

Before me, the undersigned Notary Public in and for said County and State on this 26 day of April 1923 personally appeared W. E. Cupps

and personally known to me to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as free and voluntary act and deed for the uses and purposes therein set forth.

In Testimony Whereof I have hereunto set my hand and affixed my official seal the day and year above written.

My Commission expires Nov. 18, 1924. (SEAL) D. S. Johnson, Notary Public.