ante antenentationen et antenentationen et antenentationen et antenentationen et antenentationen et antenentati En er en	ана (укладания) инограния и случая укладительного и алагение алекторование и предотрабликата с также и соородна Выек Ранитико Со. Тоцая также при	
	219564 C.M.J. COMPARED	males
	FROM	Tulse County,ss This instrument was filed for record on the 19th day
n -	(of January A. D. 1923 at 1:40
	то	o'clock. P.M., and duly recorded in Book. 423 on Page 71 O. G. Wenver, (Seal) Decimal December County Clerk.
		(South Brady Brown,
	·	Deputy County Clerk,
	THIS INDENTURE. Made this 8th	January A. D. 19 23 between
	James D. Capron, Jr.	, of the first part, and
	One dollar and other	e sum of
	of the second part, and to 1118	l, do hereby guit-claim, grant bargain, sell and convey unto the said part. X rever, allright, title,
	interest and estate, both at law and in equity, of, in and to the following descri	bed real estate in the County ofTulsa
	in our our contraction of the second se	
	twenty four (24) in	d twenty three (23) and block numbered forty
	four (44) West Tuls Okla- according to	a, Addition to Tulsa, the recorded plat thereof,
2 *	deed between the same	to take the place of a ne parties dated March 25th,
	1907 which dead has	never been recorded.
		nto belonging. To have and to hold the above granted premises unto the said part. $\mathcal{Y}_{}$
	of the second parthisheirs and assigns forever. IN WITNESS WHEREOF, The said part_V of the first part ha.S	hereunto sethishundthe day and year first above
	written.	above any and year hist above
	Signed and Delivered in Presence of:	James D. Capron Jr.
		country, ss. te on this <u>8th</u> 19.23
	personally appearedJADIES_DCAD	ron Jr.
-	executed the within and foregoing instrument and a	chrowledged to me thathO
	hisfree and voluntary act and det	d for the uses and purposes therein set forth . d and affixed my official seal the day and year above written .
	In lestimony Whereof I have hereunto set my han My Commission expires Jan. 25, 1926. (Seal)	C. A. Walker.
		Notary Public,
	No. 1	

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