

COMPARED REAL ESTATE MORTGAGE RECORD No. 424

BLACK PRINTING CO. - TULSA

217749 C.M.J.

THIS INDENTURE, Made this 18th day of December A. D. 1922, between

Alta C. Moore

of Tulsa County, in the State of Oklahoma, of the first part, and

F. M. Wooden

of the second part.

WITNESSETH, That the said part V of the first part in consideration of the sum of

One Thousand & No/100

DOLLARS

the receipt whereof is hereby acknowledged, do es by these presents grant, bargain, sell and convey unto said part V of the second part his heirs and assigns, all of the following described REAL ESTATE, situate in the County of Tulsa State of Oklahoma, to-wit:

East Forty (40') feet of Lot Two (2) and the West Five (5') feet of Lot Three (3) Block Thirteen (13) in Highlands First Addition to Tulsa, Oklahoma.

This mortgage subject to a first mortgage of \$1500.00 dated December 16th 1922 in favor of G. J. Miller, on said property.

TREASURER'S CERTIFICATE

I hereby certify that I received \$100.00 and issued Receipt No. 7005 therefor in payment of mortgage tax on the within mortgage.

Dated this 30 day of Dec 1922

WAYNE L. DICKEY, County Treasurer

Deputy

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, forever.

PROVIDED, ALWAYS, And these presents are upon the express condition, that whereas the said

Alta C. Moore

grantor has executed and delivered five certain promissory note s dated December 16th, 1922

to said part V of the second part for \$ 200.00 Two Hundred Dollars

due January 1st, 1923, January 1st, 1924, January 1st, 1925, January 1st, 1926 and January 1st, 1927.

with interest at the rate of eight per centum per annum, payable annually

And the first part V agree s to keep the buildings insured for \$ 1200.00

In case that the papers for foreclosure are filed, the first part V agree s to pay a reasonable attorney fee of \$ 100.00

Now, if said part V of the first part shall pay or cause to be paid to said part V of the second part his heirs or assigns, said sum of money in the above described note s together with the interest thereon, according to the terms and tenor of the same, then these presents shall be wholly discharged and void, and otherwise shall remain in full force and effect. But if said sum or sums of money, or any part thereof or any interest thereon, is not paid when the same is due, or if the taxes or assessments levied against said premises or any part thereof, or the taxes assessed against the said second party or any assignee of said note or the debt secured thereby, or, if the insurance is not paid, the second party may pay the same, and the amount so paid shall become a part of this indebtedness and the whole of said sum or sums and interest thereon, shall, and by these presents does become due and payable, and shall bear 10 per centum interest per annum, and said part V of the second part shall be entitled to the possession of said premises. And the said part V of the first part for said consideration do es hereby waive or not waive appraisal, at the option of said second part his heirs and assigns.

IN WITNESS WHEREOF, The said part V of the first part has hereunto set her hand the day and year first above written.

WITNESSES:

Alta C. Moore

ACKNOWLEDGEMENT

STATE OF Oklahoma COUNTY OF Tulsa ss.

Before me, the undersigned, a Notary Public, in and for said County and State on this 18th day of December, 19 22, personally appeared

Alta C. Moore

and

to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me, that she executed the same as her free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

My Commission expires Jan. 16-1923. (Seal)

Fred L. Langley,

Notary Public

STATE OF OKLAHOMA, Tulsa County, ss.

Filed for record this the 29 day of Dec., 19 22, at 11:40 o'clock A. M.

Book 424, Page 16

F. Delman

Deputy, (Seal)

O. D. Lawson,

County Clerk.