

COMPARED

# REAL ESTATE MORTGAGE RECORD No. 424 211

BLACK PRINTING CO. TULSA

230424 C.N.J.

First day

January

A. D. 1923, between

Jenks Lodge No. 540, I.O.O.F., a corporation by its executive Officers, Board of Trustees, A. S. Lawson as President, E. C. Jones as Sec. and W. L. Bolton as Trustee of Tulsa County, in the State of Oklahoma, of the first part, and

Legal holders of said corporations second mortgage coupon bonds

of the second part.

WITNESSETH, That the said part V of the first part in consideration of the sum of

Five thousand (\$5000.00)

DOLLARS

the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto said part 1es of the second part their heirs and assigns, all of the following described REAL ESTATE, situate in the County of Tulsa State of Oklahoma, to-wit:

All of lot 8 (eight) and the East 17 (Seventeen Feet) of lot 9 (nine) in Block 20 (Twenty) in the Incorporated town of Jenks, according to the Recorded plot and survey thereof.

This Mortgage is a second mortgage, executed to secure the payment of Two (2) Bond Issues of even date herewith, and said bonds are identified by this legal description. The first issue consists of fifty (50) bonds of the denomination of \$25.00 bearing serial numbers from one (1) to fifty (50) inclusive, maturing ten years from date and bearing interest at six (6) per cent from date, payable semi annually. The second issue of said bonds consists of seventy five (75) in numerical number from fifty one (51) to one hundred and twenty five (125) inclusive maturing ten (10) years from date and bear interest from date at six (6) per cent payable semi annually.

This mortgage is subject to a ten thousand dollar (\$10,000.00) executed by this corporation body October the 17th 1922. in favor of Maud Adamson assign and bearing eight (8) per cent from date payable semi annually. Said mortgage stipulates and provides that ten (10) per cent of the principal sum shall be paid annually and is collaterally secured by fire torando insurance fully paid up for five years.

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

PROVIDED, ALWAYS, And these presents are upon the express condition, that whereas the said

Corporation through its executive officers board of trustees named above

grantor haVS executed and delivered second mortgage coupon bonds

dated Jan. 1, 1923

to said part 1es of the second part for \$ 5000.00

Said bonds payable ten (10) years from date and bearing interest at six (6) percent payable semi annually. due January 1st, 1933.

with interest at the rate of 6 per centum per annum, payable semi annually.

And the first part V agree S to keep the buildings insured for \$ 10000.00

In case that the papers for foreclosure are filed, the first part V agree S to pay a reasonable attorney fee of \$ 500.00

Now, if said part V of the first part shall pay or cause to be paid to said part 1es of the second part, their heirs or assigns, said sum of money in the above described note, S together with the interest thereon, according to the terms and tenor of the same, then these presents shall be wholly discharged and void, and otherwise shall remain in full force and effect. But if said sum or sums of money, or any part thereof or any interest thereon, is not paid when the same is due, or if the taxes or assessments levied against said premises or any part thereof, or the taxes assessed against the said second party or any assignee of said note or the debt secured thereby, or, if the insurance is not paid, the second party may pay the same, and the amount so paid shall become a part of this indebtedness and the whole of said sum or sums and interest thereon, shall, and by these presents does become due and payable, and shall bear 10 per centum interest per annum, and said part 1es of the second part shall be entitled to the possession of said premises. And the said part V of the first part for said consideration do hereby waive or not waive appraisalment, at the option of said second part 1es, their heirs and assigns.

IN WITNESS WHEREOF, The said part V of the first part haS hereunto set their hand the day and year first above written.

WITNESSES:

(Seal)

Jenks Lodge #540 I.O.O.F.

A. S. Lawson, President,

E. C. Jones, Secy.

W. L. Bolton, Trustee

## ACKNOWLEDGEMENT

STATE OF Oklahoma COUNTY OF Tulsa ss.

Before me, the undersigned, a Notary Public, in and for said County and State on this 14th day of May 1923, personally appeared A. S. Lawson, E. C. Jones and W. L. Bolton as officers of Jenks IOOF # 540, and

to me known to be the identical person S who executed the within and foregoing instrument and acknowledged to me, that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

My Commission expires September 2nd-1925. (Seal)

Minnie Hugo,

Notary Public

STATE OF OKLAHOMA, Tulsa County, ss.

Filed for record this the 14 day of May

1923, at 11:50'clock A. M.

Book 424, Page 211

Brady Brown,

Deputy.

(Seal)

O. C. Weaver,

County Clerk.

TREASURER'S ENDORSEMENT  
I hereby certify that I received \$ 522.00 and issued tax on the within mortgage  
Dated this 14th day of May 1923  
WAYNE L. DICKEY, County Treasurer