2 W	REAL ESTATE MORTGAGE RECORD No. 424
	* 218875 - C.M. J. 23rd day of November A.D. 1922, between
	Berta Manley
	of Oklahoma County County, in the State of Oklahoma, of the first part, and
	R. R. McKenzie and Martha McKenzie (husband & wife)
	WITNESSETH, That the said part. Z. of the first part in consideration of the sum of One Thousand (\$100.00)
	the receipt whereof is hereby acknowledged, do es by these presents grant, bargain, sell and convey unto said part 105 of the second part theirs and
	assigns, all of the following described REAL ESTATE, situate in the County of
	City Lot Number Twenty (20) Block One (1) of Bell
	Addition to the city of Tulsa according to the recorded plat thereof.
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	TREASURER'S ENDORSEMENT I however certify thet I received \$ 20 and larged I however certify thet I received \$ 20 and larged From t P. a. 195 therefor in payr, and of new 28 From t P. a. 195 therefor in payr, and 1923.
	TREASURERS Line 21 and Istud
	I hereast ca 196 therefor in pays
	ELANT TROMUNESSE Jan 1923 La con the vithin mortusse Jan 1923 Select this 12 day of Jan Treasher WAYNE L. DICKEY, County Treasher WAYNE L. DICKEY, County
	WAYNE L Dica Deputy
	$\mathbf{y} = \mathbf{y}$
	TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditainents and appurtenances thereunto belonging or in
	anywise appertaining, forever. PROVIDED, ALWAYS, And these presents are upon the express condition, that whereas the said
	Berta Manley
	grantorha_9_executed and delivered Onecertain promissory notedated11-23-221922
	to said part 105, of the saecond part for \$ 1000.00
	One Thousand Dollars same to be known as 2nd mort-age
	due upon completion & sale of property not later than 6 months after date.
	with interest at the rate of Bper centum per annum, payable at maturity
	And the first part <u>y</u> agree_S_to keep the buildings insured for \$_ <u>3000,00</u> a reasonable In case that the papers for foreclosure are filed, the first part <u>y</u> agree_S_to pay exattorney fee of \$_100,00
	In case that the papers for foreclosure are filed, the first part Xagree_Sto pay mathematicationey fee of \$_100,00. Now, if said part
	signs, said sum of money in the above described note together with the interest thereon, according to the terms and tenor of the same, then these presents shall
	be wholly discharged and void, and otherwise shall remain in full force and effect. But if said sum or sums of money, or any part thereof or any interest thereon, is not paid when the same is due, or if the taxes or assessments levied against said premises or any part thereof, or the taxes assessed against the said second party or
	any assignce of said note or the debt secured thereby, or, if the insurance is not paid, the second party may pay the same, and the amount so paid shall become a part of this indebtedness and the whole of said sum or sums and interest thereon, shall, and by these presents does become due and payable, and shall bear 10 per centum
	interest per annum, and said part 1.2.35 the second part shall be entitled to the possession of said premises. And the said part Z of the first part for said con- sideration do 9.9 hereby waive or not waive appraisement, at the option of said second part their and assigns.
	IN WITNESS WHEREOF, The said part
1	Witnesses:
	A. D. Mermaduke. L. E. Oliver
	L. E. Oliver
	ACKNOWLEDGEMENT
	STATE OF <u>Oklahoma</u> COUNTY OF <u>Tulsa</u> Before me, the undersigned, a Notary Public, in and for said County and State on this <u>23rd</u>
	Before me, the undersigned, a Notary Public, in and for said County and State on thisMOY ember
	Berta Manley
	to me known to be the identical person
	executed the same as <u>her</u> free and voluntary act and deed for the uses and purposes therein set forth .
	Given under my hand and seal the day and year last above written. My Commission expires Dec. 17, 1925. (Soal) Nola Chapman. Notary Public
	STATE OF OKLAHOMA, Telsa County, ss. Filed for record this the <u>12</u> day of <u>Jan</u> <u>1923</u> , at <u>11</u> : LOclock A.
	Book 424, Page40 Brady Brown
· · · · · · · · · · · · · · · · · · ·	g County Clerk.

No.

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