	BLACK PACONPARED	
	THIS INDENTURE, Made this LLCH day of UC LODET A. D., 182 between	
	A. D. Marmaduke	gatter tod. Segletiget i
	ofCounty, in the State of Oklahoma, of the first part, and R. R. McKinzie and Martha A. McKinzie husband & wifeof the second part,	
	그는 이 가슴은 것이 없는 것이 가지 않는 것이 없다. 이 이 것이 없는 것이 가지 않는 것이 같은 것이 것이 같은 것이 것이 나라 있다. 나라 집에 대한 것이 가지 않는 것이 있는 것이 없는 것이 않는 것이 않는 것이 없다.	6
	WITNESSETH, That the said part. Y of the first part in consideration of the sum of	l.
	the receipt whereof is hereby acknowledged, do. OS by these presents grant, bargain, sell and convey unto said part 105 of the second part the inheirs and	
	the receipt whereof is hereby acknowledged, do the by these presents grant, bargain, sei and convey unto said part income of the second part income and part income of the second part income and part income of the second part income and part income of the second part income of t	•
	City Lot number Twenty one (21) in Block One	
	City Lot number Twenty one (21) in Block One (1) of Bell Addition to the city of Tulsa as same is recorded in the County Court House	
	at Tulsa Oklahoma.	
	TREASURER'S ENLORSEMENT, I horeby cortify that I received \$_180000 and lasued	
	I hereby certify that I received 5-Le and poster Receipt No. <u>7-196</u> therefor in payment of mortgage	
	tax on the within mortgege. Fated this_13_day of _fam1923	
	WAYNE L. DICKEY, County Treasurer	
	Station	
	- U Deputy	
	TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.	
92 j	PROVIDED, ALWAYS, And these presents are upon the express condition, that whereas the said	
	A. D. Marmaduke	
	granterha_Sexecuted and deliveredOREcertain promissory notedatedORE111922	C
	to said part 185, of the saccond part for \$ 900,00	
	due February 15th, 1923	and the second se
	이 가슴 잘 못 잘 들었다. 이 것은 것은 것은 것은 것은 것을 하는 것은 것을 하는 것 같아. 이 것은 것은 것은 것은 것은 것을 하는 것이 같아. 이 것은 것은 것은 것을 했다.	No.
	with interest at the rate of eight per centum per annum, payable at maturity	
	에 가려서 사실 사람들은 것이 많은 것이 가려서 가지 않는 것이 것이라. 이 가지가 있는 것이 가지 않는 것이 있는 것이 있	
	And the first part Yagree	
	Now, if said part. X of the first part shall pay or Juse to be paid to said part of the second part there are heirs or as-	
	signs, said sum of money in the above described notetogether with the interest thereon, according to the terms and tenor of the same, then these presents shall be wholly discharged and void, and otherwise shall remain in full force and effect. But if said sum or sums of money, or any part thereof or any interest thereon, is	
	not paid when the same is due, or if the taxes or assessments levied sgainst said premises or any part thereof, or the taxes assessed against the said second party or	
	any assignce of said note or the debt secured thereby, or, if the insurance is not paid, the second party may pay the same, and the amount so paid shall become a part of this indebtedness and the whole of said sum or sums and interest thereon, shall, and by these presents does become due and payable, and shall bear 10 per centum	
	interest per annum, and said part 1996 the second part shall be entitled to the possession of said premises. And the said part 2198 of the first part for said con- sideration dohereby waiveor not waiveappraisement, at the option of said second partheirs and assigns,	
	IN WITNESS WHEREOF, The said part of the first part has hereunto set his hand the day and year first above written.	
	WITNESSES:	
	A. G. O'Neill	
	AĈKÑOWLEDGEMENT	
	STATE OF OKLSHOMA	
	Before me, the undersigned, a Notary Public, in and for said County and State on thisIth	
	of October 122, personally appeared	
	A. D. Marmaduke	
	<u>1</u>	
	to me known to be the identical person	
	executed the same as_h1.Sfree and voluntary act and deed for the uses and purposes therein set forth .	
	Given under my hand and seal the day and year last above written.	
	My Commission expires Dec. 17, 1925. (Seal) Nola Chapman. Notary Public	
	STATE OF OKLAHOMA, Tulas County, ss: Filed for record this the	
	Filed for record this the	
5 G	Brady Brown, (Seal)County Clerk	
調査法定書		

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