The Georgia State Savings Association of Savannah, the Mortgagee, in consideration of the premises and the payment of said debt, hereby releases and quit-claims unto said Mortgagors, their heirs and assigns, all the right, title and interest which it acquired by virtue of said mortgage in and to the property therein described to-wit:

> Lot number Twenty-eight (28) in Grandview Place Second Addition to the City of Tulsa, Tulsa County, Oklahoma, according to the recorded

IN WITNESS WHEREOF The Georgia State Savings Association of Dayannah has caused these presents to be executed in its corporate name, under its corporate seal and by its appropriate officers on this 15th day of September A.D.1922.

THE GEORGIA STATE SAVINGS ASSOCIATION OF SAVANNAH

ATTEST: E. B. Patrick, Secretary. (Cor. Seal)

By J. F. Buckner, Vice-President.

STATE OF GEORGIA SS. CHATHAM COUNTY.

Before me J. F. Slaton, a Notary Public in and for said County and State. on this 15th day of September A.D.1922, personally appeared J. F. Buckner to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

WITNESS my hand and official seal the day and year last above written.

(Seal)

J. F. Slaton,

My commission expires Aug. 10th, 1924.

Notary Public.

Filed for record in Tulsa, Tulsa County, Oklahoma, September 22, 1922, at 4:05 o'clock P.M. and recorded in Book 426, Page 1.

By F. Delman, Deputy.

O. D. Lawson, County Clerk.

209356 C.M.J.

REAL ESTATE MORTGAGE.

H.J. COMPARED REAL
TREASURER'S ENDORSEMENT I hereby certify that I received \$ \_\_\_\_ and issued beceipt No.20 / there is in payment of mortgage Dated this 22 day of 1922

WAYNE L DICKEY County Treasurer

KNOW ALL MEN BY THESE PRESENTS: That H. W. Mabry and Iva Mabry his wife of the County of Tulsa and State of Oklahoma, for and in consideration of the sum of Nine Hundred

Dollars, in hand paid by the INDUSTRIAL BUILDING & LOAN ASSOCIATION of Tulsa, Oklahoma, do hereby sell and convey unto the said INDUSTRIAL BUILDING & LOAN ASSOCIATION, and its successors or assigns, the following described land and premises, situated in the Count of Tulsa and State of Oklahoma, to-wit;

> Northeast Seventy five (75) feet by One Hundred and fifty (150) feet of Lot Four (4) in Block (1) of Glenn Acres Subdivision of Section five (5) in Township Wineteen (19) North of Range Twelve (12) East of the Indian Base and Meridian, Tulsa County, Oklahoma; and more fully described as follows, to-wit: Beginning at the Northeast corner of said lot four (4) and running thence Westh 170 feet; thence South 75 feet; thence East 150 feet; thence North 75 feet; to the place of beginning.

TO HAVE AND TO HOLD the above granted land and premises, with all the appurtenances thereto belonging, unto the sand Grantee and its successors or assigns, forever.

And the said Grantors, for themselves and their heirs, executors and administrators, covenants with the said Grantee and its successors and assigns, and the said