

214156 G.J.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That I, Dona Cooper in consideration of the value received, do hereby acknowledge full payment and complete satisfaction of a certain mortgage given by G. L. Kiker to Dona Cooper for \$120.00, dated November 15, 1917, due December 15, 1917, and recorded in Book 147 at Page 315, in the office of the County Clerk of Tulsa County, State of Oklahoma, the property hereby discharged and released from said mortgage being described as follows, to wit:

All of Lot Nineteen, (19), in Block Two (2) in Bell Addition to the City of Tulsa, Tulsa County, State of Oklahoma, according to the recorded Plat thereof.

Dona Cooper

State of Texas,)
COUNTY OF TARRANT.) ss.

Before me Ossée Wood, a Notary Public in and for said County and State on this 14th day of November, 1922, personally appeared Dona Cooper, to me known to be the identical person who executed the within and foregoing instrument, and acknowledged to me that she executed the same as her free and voluntary act and deed for the uses and purposes therein set forth. In witness whereof I have hereunto set my hand and affixed my official seal the day and year last above written.

My commission expires June, 1923

(SEAL) Ossée Wood, Notary Public

Tarrant County, Texas.

Filed for record in Tulsa County, TULSA Oklahoma, Nov. 18, 1922 at 1:00 o'clock P.M.
in Book 427, page 453

By F. Delman, Deputy

(SEAL) O. D. Lawson, County Clerk

214478 G.J.

COMPARED ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That GUM BROTHERS COMPANY, a corporation, the mortgagee named in a certain real estate mortgage, dated the 5th day of October, 1922, executed by Andrew J. Jenkins and Yona Jenkins upon the following described real estate in Tulsa County, State of Oklahoma, to-wit: Lot Four, in Block Two, of

Friend & Gillette Addition to the City of Tulsa,
according to the recorded plat thereof.

said mortgage being given to secure the payment of Eighteen Thousand DOLLARS and recorded in Mortgage Record 422, Page 18, of the records of said county, in consideration of the sum of Eighteen Thousand DOLLARS the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, set over and convey unto THE PENN MUTUAL LIFE INSURANCE COMPANY the above described mortgage, the note, bond, debt and claim thereby secured and the covenants therein contained.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its vice-president, attested by its secretary and its corporate seal to be affixed, this 26th day of October 1922.

Attest: L. H. Norris
Secretary

(CORPORATE SEAL) GUM BROTHERS COMPANY

By John E. Hill

Vice President.

STATE OF OKLAHOMA,)
COUNTY OF OKLAHOMA.) ss.

Before me, a Notary Public in and for said County and State, on this 26th day of October 1922, personally appeared John E. Hill to me known to be the identical