County, to-wit:

 N_2^4 of SU_2^4 ; NV_4^4 of SE_2^4 ; and SV_2^4 of NE_2^4 , section 29, township 17 North, range 13 east of the Indian Base and Meridian, containing 160 afres, more or less, according to the United States survey thereof,

This nortgage being recorded in the office of the Register of Deeds of Tulsa County, State of Oklahoma, on the 3rd day of August, 1918, at 8:30 o'clock, AM in book 242, page 482 of mortgages.

enforce de la completa del la completa de la completa del la completa de la completa del la completa del la completa de la completa del la comple

Whereas, at the regular meeting of the Commissioners of the Land Office of the State of Oklahoma, held June 17th, 1913, the following resolution was adopted:

"Be it resolved, that the Secretary to the Commissioners of the Land Office of the State of Oklahoma, be and he is hereby authorized to accept payment of any mortgage and the debt secured thereby made to the Commissioners of the Land Office of the State of Oklahoma, and upon such payment having been made, the Chairman and the Secretary to the Commissioners of the Land Office of the State of Oklahoma, on behalf of the Commissioners be and they are hereby authorized and empowered to execute good and sufficient release to the proper parties therefore."

All vote "AYE". Notion prevailed.

MANREAS, payment in full having been made on said note.

NO. THERMFORE, under and by virtue of the above resolution, the Commissioners of the Land Office by their Chairman and Secretary for and on behalf of the State of Chlahoma, in consideration of value received, do hereby acknowledge full payment and complete satisfaction of the mortgage above described, and do hereby release and discharge said land from the lien of said mortgage.

CIPMESS our hands and official seal this 11th day of July, 1922

The Commissioner of the Land Office of the

State of Oklahoma.

Attest: A.S.J.Shaw. Secretary.

By J.B.A.Robertson, Chairman.

State of Chlahoma) SS Oklahoma County

Before me, Minnie Greer a Notary Public in and for said County and State on this, the 11th day of July, 1912, personally appeared J.B.A.Robertson, Chairman and 2.S.J.Shaw, Secretary, to me known to be the identical persons who subscribed the name of the Commissioners of the Land Office of the State of Oklahoma, to the for going instrument as its Chairman and Secretary, and acknowledged to me that they executed the same as their free and voluntary act and deed of the Commissioners of the Land Office of the State of Chlahoma, for the uses and purposes therein set forth.

My conmission expires December 14, 1925. (SEAL) Minnie Greer, Notary Public. Filed for record in Tules County, Ohla. on Sept. 18, 1922, at 1:45 P.M. and duly recorded innbook 428 - rage 185. By F. Delmen, Deputy. (SEAL) C.D.Lawson, County Clerk.

SU8967 - BE GOMPARED

MORNGAGE

THIS INDENTURE made on the 10th day of September, inthe year one thousand nine hundred twenty-two, between Emil Salomon and None Salomon, his wife, parties of the first part, and the ATLAS LIFE FESURINGE COMPANY, a corporation organized under the laws of the State of Chichena, party of the second part.

THERMAS BEID BILLOWON AND NOW B. BALONON, fortise of the first part, are justly