The News Dispatch Frieding & Audit Co., Chawite, Gra.	
This Indenture, Made this 5th day of	, A. D., Isami, Between
Vernie Harlan and H.G. Harlan he	r husband
m	ma, party of the first part and
	party of the second part.
	·
i ad	STI-DOLLARS,
	do by these presents grant, bargain, sell and convey unto said part wing described real estate, situated in the County of Tulsa, State of Oklahoma.
Lots Thirty wine (39) and	l Forty (40) Block Three
(3) Frisco Addition to th	•
CTERNAL F	SEVENUS
and the specific desires of th	encourant CARCO
,	
appertaining, forever.	tenements, hereditaments and appurtenances thereto belonging or in anywise
And said first parties their	gree to and with said part
presents that they are lawf own right of an absolute and indefeasible estate of inheritance in fee simp	ully selzed in their de, of and in all and singular the above granted and described premises, with mbered of and from all former and other grants, titles, charges, estates, judg-
the appurtenances; that the same are free, clear and discharged and unincuments, taxes and assessments and incumbrances of whatsoever nature and	mbered of and from all former and other grants, titles, charges, estates, judg- kind, EXCEPT.
taxes and special assess	ents for the year 1925 and subsequent
years.	
	•
•	
against said part. V. of the first part, their heirs and	unto the said part. You of the second part. his helrs and assigns assigns, and all and every person or persons whomsoever, lawfully claiming or
to claim the same. In Witness Whereof, The said part 1.08 of the first part ha	reunto set their hand S the day and year first above written.
At Hillian Hackey 210 that parts as a second rest part in	vernie Harlan
	H.G. Harlan
STATE OF OKLAHOMA, Tulea County, s.	
	.a Notary Public, in and for said County and State on this 5th
	as Notary Funne, in and M. said Votary and State of this
•	and H.G. Harlan her husband
	regoing instrument and acknowledged to me that they
	eed for the uses and purposes therein set forth.
My commission expires. (SEA)	.) 1ve Lette Notary Public.
CHIMP AT AUT LIANT MAN David.	
STATE OF OKLAHOMA, Tulsa County, ss. Filed for record this the 5th day of Dec	192 B, at 2; 15 o'clock P M.
Book No. 429, Page No. 113	(J.AL) U. J. Lawson. County Clerk.
1. Boltan Deputy	
.uclman	, a man County Clerk