COMPARED WARRANTY DEED RECORD NO. 429

This Indenture, Ma	ade this	day of single	May	<u>/</u>	A. D, 192 2 , between
	Roy B. Thompson	a czale man			
rul sa	County, in	n the State of Oklah	oma, party of the first pa	rt and	
ų	m M. Thompson				arty of the second part.
Witnesseth: That	in consideration of the sum	of Une	end nr/100		
he receipt whereof is he of the second parthi o-wit:	reby ackowledged, said part. S beirs and as	y of the first part ssigns, all of the foli	do 89 by these presen	nts grant, bargain, sell and conte, situated in the County of Ti	DOLLARS, vey unto said part
	an undivided on	ne fourth in	terest in and	to the east	
	Eighty feet (80				
				ginal town now cit	T of
				Government plat t	•
	_			itory as aperoved	
				record and now of	*
				County, State of C	
	ino ottice of t	ne Stanty S	rerk of fules :	county, state of C	Klandra.
ippertaining, forever.				is and appurtenances thereto l	
presents with right of the objective he impair empty six time t	Roy B. Thempson istrators, to estate of in the same are two clear and decimal and incumbrances of w	law distribute in fee can listrated and unine	fully seized in	rt. = of the second part that h is other factors granted and d former and other grants, titles	at the delivery of these everified premises, with , charges, estates, judg-
			minitary Alm Est	THUE	
			a Ale Fil	=\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
			The Party of the Comment		
			1.10.1.		
enius sold pert. <b>V</b> . ot to slaim the come.	the Sr., park his	. Apir: and	assigns, and all and ever	of the second parthis	heirs and assigns
In Witness Where	of, The said part of the	first part ha S. h			year first above written.
•			Roy	B. Thompson	
	, Tulsa				
				d for said County and State on	this E5th
	, .			acknowledged to me that.	
executed the same a: Witness my hand	and official seal the day and	year last above with			
My commission expires	Aug. 22, 192	22	(dia')	Vivian Gahagan	Notare Public.
STATE OF OKLAHOMA			<b>T</b> >	0 4.00	,
Filed for record th		day of	Dec.	. 192 E .4, 20 C. P. Lawson	o'clock & M.
Book No. 429, Page No. F. De line			( 35 <sub>,14.</sub> )	C. D. Lawson	County Clerk.
2		Deputy			