COMPARED WARRANTY DEED RECORD NO. 429 322 217046 GH The News Distance Finethen & Adent Co., Shawlife, CKIS E.L.Taylor and Nettie Taylor husband and wife Ed O'Rourke marty of the second part. Witnesselh: That in consideration of the sum of One dollar and other good and valuable considerations PULLARS. the receipt whereof is hereby ackowledged, said  $par\dot{d}, \theta. S$  of the first part do..... of the second part... to-wit; Lots One (1) and Two (2) in Block Eight (8) in Orchard Addition to the city of Julsa, A STREET as shown by the recorded plat thereof. To Have and To Hold the Same, Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, forever. And said E.L. Taylor and Settie Taylor their taining, fo And said The same set is the respect of the respect to the Street invrovement assessments under districts 254 and 310, the first : stallment of each of which have been paid And one mortgage of \$2500.00 to the Local Building & Loan Association dated October, 7th 1922 inand that they will warrant and forever defend the same unto the said part. y of the second part heirs and assigns and all and every person or persons whomsoever, lawfully claiming or to claim the same. their \_\_\_\_hands, the day and year first above written. In Witness Whereof, The said part  $i \in S$  of the first part ha  $v \in [$  hereunto set. E. L. Taylor Nettie Taylor 18th day of December, 1922, per-onally appeared E.L.Taylor Nettie Taylor husband andwife and to me known to be the identical person S , who executed the within and foregoing instrument and acknowledged to me that. the their executed the same as their free and voluntary act and deed for the uses and jurposes therein set forth. Wilwess my hand and official seal the day and year last above written. January 15th 1923 (SEAL) Jecil L. Henry My commission expires Notary Public. STATE OF ORLAHOMA, Tulsa County, ss. , 192 2, at 3;20 20th o'clock P Filed for record this the day of Dec. . M Book No. 429, Pase No. 322 (SE. )O. D. Lawson County Clerk ₽.Delman Feputy. ٤, e srm

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