act and deed of such corporation, for the uses and purposes therein set forth. (SEAL) M. B. Breeding, Notary Fublic. My commission expires December 9, 1925. Filed for record in Tulsa County, Okla. on Nov. 22, 1922, at 9:50 A.M. and duly recorded in book 431, page 262, By F. Delman, Deputy, (SEAL) O.D.Lawson, County Clerk. -----EL4297 - BH COMPARED

1

263

RELEASE OF MORTGAGE.

Know all men by these presents: Whereas, on the 25rd day of March, 1921, a certain mortgage was executed by R. W. Thomas, a single man, mortgagor, to Julia L. Stephons mortgagee for the sum of Yen Thousand no/100 dollars, upon the following described real state, viz: lot number fourteen (14) in Block Number two (2) of George Perryman addition to the city of Tulsa, Oklahoma, according to the recorded plat thereof, which said mortgage is recorded in vol. 361, of mortgages, on page 448, of the records of Tulsa County, State of Oklahoma,

Whoreas, the note secured by the said mortgage has been paid in full,

How, therefore, Julia A. Stephens the above named mortgagee does hereby remise, release and forever quit claim all his right , title and interest in and to the above mentioned property, which she may have acquired by virtue of said above named mortgage to R. W. Thomas the said mortgagors, their heirs or assigns, forever.

Witness my hand this 20th day of November, 1922.

Julia A. Spephens,

Dated Nov. 22, 1922.

State of Kansas

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)ss Montgomery County) Before me, D. H. Martin, a Notary Fublic, in and for said County and State, on this 20th day of November, 1922, personally appeared Julia A. Stephens, to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that she executed the same as her free and voluntary act and deed, for the uses and purposes therein set forth.

In testimony whereof, I have hereunto set my hand and official seal the day and year last above mentioned.

My commission expires Jany. 6th, 1924. (SEAL) D.H. Martin, Notary Public. Filed for record in Tulsa County, Okla. on Nov. 22,1922, at 10:50 A.M. and duly recorded in book 431, page 263, By F. Delman, Deputy, (SEA:) O.D.Lawson, County Clerk. بمتراكب وكبر وتبرار بشراريين وتبور ويتدر المتراجب وتبرا ويتداريت ويتداوتها المتر

214400 - BH COMPARED

## ASSIGNMENT OF MORTGAGE

Know all men by these presents:

That A. G. Pittenger, and M. J. Crabb in consideration of the sum of Fifteen hundred and no/100 dollars to them in hand paid, the receirt whereof is hereby acknowledged, does hereby sell assign, transfer, set over and convey unto Julius Halff his heirs and assigns, one certain mortgage, dated the 20th day of November, A.D. 1922 executed by Jennie C. Rosen to A. G. Fittenger and L. J. Crabb, upon the following described property, situate in the county of Tulsa, and State of Oklahoma, to-wit: Lot number two (2) in Block number nine (9) in Hillcrest addition to the City of Tulsa, Tulsa County, Oklahoma, according to the recorded plat the reof, given to secure the payment of \$1500.00) and the interest thereon, and duly filed or record in the office of the Register of Deeds of Tulsa County, Oklahoma, and recorded in book - - - on page - - - on the 22nduday of November, 19 22, together with note, debt and claim secured by said mortgage and the covenants contained in said mortgage.

STOP #