In witness whereof, the said corporation has caused these presents to be signed by its Vice-President, attested by its Secretary, and its corporate sealto be affixed, this 2nd day of November, 1922.

(Corp. Seal) Gum Brother Company,

Attest: L.H. Morris, Secretary.

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By John L: Hill, Vice-President.

State of Oklahoma)

County of Oklahoma) Before me, a Notary Public, in and for said County and State, on this 2nd dayof November, 1922, personally appeared John L. Hill to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-Fresident and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

My commission expires November 17, 1924. (SEAL) M. F. Adler, Notary Public. Filed for record in Tulsa, Okla., on Nov. 22, 1922, at 4:50 P.M. and duly recorded in book 431, page 277, By F. Delman, Deruty, (SEAL) O.D.Lawson, County Clerk.

214473 -, BH COMPARED

ASSIGNMENT OF MORTGAGE

Enow all men by these presents, that Gun Brothers Commany, a corporation, the mortgagee named in a certain real estate mortgage, dated the 19th day of September, 1922, executed by Fred 2. Sims and Lodine H. Sims upon the following described real estate in Tulsa County, State of Oklahoma, to-wit: Lot eight, in Block twelve, in Maple Park addition to the City of Tulsa, according to the recorded plat thereof, said mortgage being given to secure the payment of forty two hundred dollars, and recorded in mortgage record 425, page 6, of the records of said County, in consideration of the sum of forty two hundred dollars the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, set over and convey unto The/Mutual Life Insurance Company, the above described nortgage, the note, bond, debt and claim thereby secured and the covenants themin centained.

In witness whereof, the seid corporation has caused these presents to be signed by its vice-president, attested by its secretary and its corporate scal to be affixed, this 50th day of Cotdor, 1922.

(Corp.Seal) Gym Brothers Company,

Attest: L. H. Horris, Secretary,

By John L. Hill, Vice-President.

State of Oklahoma)

County of Cklahoma) Before me, a Notary Public in and for said County and State, on this 30th day of October, 1922 personally appeared John L. Hill to me known to be the identical person who subscribed the mame of the maker thereof to the foregoing instrument as its Vice-President, and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation for the uses and purposes therein set forth.

My commission expires March 5, 1923. (SEAL) Elmer H. Wohl, Notary Public. Filed for record in Tu.sa County, Okla. on Nov. 22, 1922, at 4:30 P.M. and duly recorded in bookm431, page 278, By F. Delman, Deputy, (SEAL) O.D. Lawson, County Clark.

214474 - BH

COMPARED ASSIGNMENT OF MORGAGE.

Know all men by these presents: That Gum Brothers, Company, a corporation, the mortgages named in a certain real estate mortgage, dated the 27th day of September, 1922. executed by