

Secretary, this 12th day of October, A.D. 1922.

(Cor. Seal) Leonard and Braniff,

Attest: J. C. Leonard, Secretary.

By T. E. Braniff, President.

State of Oklahoma)
Oklahoma County) SS Before me a notary public in and for said county and state on
this 12th day of October, 19--, personally appeared T. E. Braniff, to me known to be
the president of Leonard and Braniff, a corporation, and the identical person who
signed the name of the maker thereof, viz., Leonard and Braniff, a corporation, to
the within and foregoing instrument as its President, and acknowledged to me that
he executed the same as his free and voluntary act and deed and as the free and vol-
untary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and seal of office hereto affixed within said County and State,
the day and year herein last above written.

My commission expires Oct. 19th, 1922.

(SEAL) Louise Humphrey, Notary Public.

Filed for record in Tulsa County, Okla. on Nov. 3, 1922, at 1:40 P.M. and duly
recorded in book 431, page 54, By F. Delman, Deputy. (SEAL) O.D. Lawson, County Clerk.

~~XXXXXXXXXX~~ BLANK.

RELEASE OF MORTGAGE.

In consideration of the payment of the debt therein, I do hereby release
mortgage made by Francis Annie Mull to Nathan Ehrlich, and which is recorded in book
(361) of mortgages, page (346) of the records of Tulsa, County, State of Oklahoma,
covering the- All of lots One (1) two (2) three (3) Block three
(3) Maple Park addition to the City

213014 - BH **COMPARED**

RELEASE OF MORTGAGE:

In consideration of the payment of the debt secured by a mortgage made by Jno. S.
Davenport, and Virginia M. Davenport, his wife, and G. J. Ratcliffe and Sue L. Ratcliffe,
his wife, to The Oklahoma Savings & Loan Association, of Oklahoma City, Oklahoma, dated
the 11th day of April, 1921, and which is recorded in book 315, of mortgages, page
435 of the records of Tulsa County, State of Oklahoma, covering the

Lot three (3) in Block eighteen (18) College addition
to Tulsa, including all rights under the assignment of
rents, dated 11th day of April, 1921, and recorded in
book #320, page 290, records of

Tulsa County, State of Oklahoma, satisfaction of such mortgage is hereby acknowledged,
and same is hereby released.

Dated this 31st day of October, 1922,

(Corp. Seal) The Oklahoma Savings & Loan Association.

Attest: J. R. Jones, Secretary.

By Chas. L. Moore, Vice-President.

State of Oklahoma)
Oklahoma County) SS Before me, a notary public, in and for said County and State,
on this 31st day of October, 1922, personally appeared Chas. L. Moore, Vice-President
of The Oklahoma Savings and Loan Association, to me known to be the identical person
who subscribed the name of the maker thereof to the foregoing instrument, as its Vice-
President, and acknowledged to me that he executed the same as his free and voluntary
act and deed, and as the free and voluntary act and deed of such Corporation, for the