

RELEASE OF MORTGAGE NO. 433

BLACK PRINTING COMPANY, TULSA, OKLA.

216375 C.M.J. COMPARED

KNOW ALL MEN BY THESE PRESENTS:

Whereas, on the 12th day of September, 1922, a certain mortgage was executed by J. B. Chandler and Bertie E. Chandler, his wife,
 mortgagor to Home Building and Loan Association
 mortgagee for the sum of Three Thousand Dollars, upon the following described real estate, viz:

Beginning at a point sixty (60) feet East of the southwest (SW) corner of Lot Sixteen (16), thence running East for a distance of Twenty-five (25) feet, thence running North for a distance of Seventy-five (75) feet, thence running West for a distance of Twenty-five (25) feet, thence running south for a distance of Seventy-five (75) feet to the place of beginning, all in Block Thirty-seven (37), original Townsite, now City of Sand Springs, Oklahoma.

which said mortgage is recorded in Book 388 of mortgages, on page 254 of the records of Tulsa County, State of Oklahoma,

Whereas, the note, secured by said mortgage has been paid in full:

Now, Therefore, Home Building and Loan Association

the above named mortgagee do hereby remise, release and forever quit claim all its right, title and interest in and to the above mentioned property which it

may have acquired by virtue of said named mortgage, to J. B. Chandler and Bertie E. Chandler, his wife,

the said mortgagors, their heirs or assigns, forever.

Witness its hand this 11th day of December, 1922.

ATTEST: J. H. Reed, (Cor. Seal.)
Secretary.

HOME BUILDING AND LOAN ASSOCIATION

By E. B. Huston, Vice-President.

State of Oklahoma, County of Tulsa, ss.

On this 11th day of December A.D. 1922, before me, the undersigned, a Notary Public, in and for the county and state aforesaid, personally appeared E. B. Huston to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.
 (Seal) V. I. Hill, Notary Public.

My commission expires Sept. 26, 1926.

STATE OF OKLAHOMA, County of ss.

Be It Remembered, That on this day of in the year of our Lord one thousand nine hundred and before me, a Notary Public, in and for said County and State, personally appeared

and

to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that

the same as free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my official signature and affixed my notarial seal the day and year first above written.

My commission expires (Seal) Notary Public.

STATE OF OKLAHOMA, County of ss.

Before me, a Notary Public, in and for said County and State, on this day of 19 personally appeared

and

to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that

the same as free and voluntary act and deed, for the uses and purposes therein set forth.

In Testimony Whereof, I have hereunto set my hand and official seal the day and year last above mentioned.

My commission expires (Seal)

STATE OF OKLAHOMA, County of ss.

Before me, a Notary Public in and for said County and State, on this day of 19 personally appeared

to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its

and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this the year last above written.

My commission expires Notary Public.

Filed for record in Tulsa County, Oklahoma, 13 day of Dec. 19 22, 5:50 o'clock P.M.
 Book 433 Page 168
 By F. Balman Deputy (Seal) O. D. Lawson, County Clerk.