| RELEASE OF MORTGAGE NO. 433 | |
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| - ÷ | BLACK PRINTING COMPANY, TULSA. OKLA. 217621 C.M.J. COMPARED |
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| | KNOW ALL MEN BY THESE BRESENTS. |
| | KNOW ALL MEN BY THESE PRESENTS: 12th October 22 Whereas, on the John J. O'Connell & Edith G. O'Connell, husband & wife, |
| | John J. O'Connell & Edith G. O'Connell, husband & wife, mortgagortoO'Neill, Moltz & Heavner, Inc. |
| | mortgagortoU_HULL1, MULUZ & HURT, HUGT, HUGT mortgagee for the sum of Fifteen Hundred ## |
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| | The West 50 feet of lot five (5), Block Four (4), Highlands First Addition to the city of Tulse, |
| 1 | Tulso County, Oklahoma, according to the recorded |
| | plat thereof. |
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| | which said mortgage is recorded in Book |
| | Which said mortgage is recorded in Book which said mortgages, on page to the records of Tursa County, But of Channelli, Whereas, the note S, secured by said mortgage ha been paid in full: Now, Therefore, Southwestern Mortgage Company, assignee of |
| | |
| | the above named mortgagee 46 hereby remise, release and forever quit claim allits |
| 1 | property which |
| | may have acquired by virtue of said named mortgage, to |
| | Witness its hand this 13th day of November 1922. |
| | ATTEST: (Cor. Seal) Southwestern Mortgage Co. |
| | H. Hughes, Secy. By A. J. Crain, President. |
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| | STATE OF OKLAHOMA, County of |
| | Be It Remembered, That on thisday ofday of, in the year of our Lord one thousand nine hundred and |
| | Be It Remembered, That on thisday ofday of for said County and State, personally appeared for the year of our Lord one thousand nine hundred and for said County and State, personally appeared for said County appeared for said County appeared for said County and State, personally appeared for said County appeared for said |
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