

RELEASE OF MORTGAGE NO. 433

BLACK PRINTING COMPANY, TULSA, OKLA.

217941 C.M.J. COMPARED

KNOW ALL MEN BY THESE PRESENTS:

Whereas, on the 16th day of January, 1923, a certain mortgage was executed by Dick R. Halbert and Jennie Halbert, his wife, mortgagor, to United Savings & Loan Association, mortgagee for the sum of Seven Hundred (\$700.00) Dollars, upon the following described real estate, *in Situation*
 That part of the North Half of the North West Quarter of the South West Quarter of the South West Quarter of Section Four (4) in Township Nineteen (19) North, Range Thirteen (13) East of the Indian Meridian, according to the U. S. Government Survey thereof, containing Five Acres, which Five Acre tract is hereinafter referred to as the "Acme Farm", and which part of said Acme Farm hereby conveyed is bounded by a line running as follows: Beginning at a point reached by running from the North West Corner of said Acme Farm, southerly along the Section line, which is the West line of said Acme Farm, Sixty (60) feet, and thence Easterly and parallel with the North line of said Acme Farm, Two Hundred & Twenty-five (225) feet, from said point of beginning running thence Southerly and parallel with said Section line, One Hundred & Forty (140) feet; thence Easterly and parallel with said North line, Fifty (50) feet; thence Northerly and parallel with said Section line, One Hundred & Forty (140) feet; thence Westerly and parallel with said North line, Fifty (50) feet to the place of beginning; containing 7,000. square feet.

which said mortgage is recorded in Book 302 of mortgages, on page 447 of the records of Tulsa County, State of Oklahoma.

Whereas, the note... secured by said mortgage has been paid in full:

Now, Therefore, United Savings & Loan Association

the above named mortgagee do hereby remise, release and forever quit claim all its right, title and interest in and to the above mentioned property which it

may have acquired by virtue of said named mortgage, to Dick R. Halbert and Jennie Halbert, his wife

the said mortgagors, their heirs or assigns, forever.

Witness its hand this 2nd day of January, 1923.

ATTEST: Chas. A. Myers, Secy. (Cor. Seal)

United Savings & Loan Association,
 By C. C. Roberts, President.

STATE OF OKLAHOMA, County of _____ ss.

Be It Remembered, That on this _____ day of _____ in the year of our Lord one thousand nine hundred and _____, before me, a Notary Public, in and for said County and State, personally appeared _____

to me known to be the identical person _____ who executed the within and foregoing instrument and acknowledged to me that _____ executed the same as _____ free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my official signature and affixed my notarial seal the day and year first above written.

My commission expires _____ (Seal) _____ Notary Public.

STATE OF OKLAHOMA, County of _____ ss.

Before me _____ a _____ d _____ in and for said County and State, on this _____ day of _____ 19 _____, personally appeared _____

to me known to be the identical person _____ who executed the within and foregoing instrument and acknowledged to me that _____ executed the same as _____ free and voluntary act and deed, for the uses and purposes therein set forth.

In Testimony Whereof, I have hereunto set my hand and official seal the day and year last above mentioned.

My commission expires _____ (Seal) _____

STATE OF OKLAHOMA, County of Tulsa ss.

Before me, A. V. Long, a Notary Public in and for said County and State, on this 2nd day of January, 1923, personally appeared _____

C. C. Roberts to me known to be the identical person _____ who subscribed the name of the maker thereof to the foregoing instrument as its President

and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this the year last above written.

My commission expires May 1, 1926. (Seal) A. V. Long. Notary Public.

Filed for record in Tulsa County, Oklahoma 2 day of Jan. 1923 at 1:50 o'clock P.M.
 Book 433 Page 330
 By Brady Brown Deputy (Seal) O. G. Weaver, County Clerk.