RELEASE OF MORTGAGE NO. 433

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411 ANY, TULSA, OKLA BLACK PRINTING CON 218744 C.M.J. COMPARED KNOW ALL MEN BY THESE PRESENTS: Whereas, on the 25th day of September '19 22 a certain mottgage was executed by Mattie Cooks mortgagor_____to____R. J. Dixon mortgagee for the sum of____Four-hundred (\$400) ***** The Southwest quarter of Section Twenty (20) of Township Nimeteen North and Range Ten East, Tulsa County, Oklahoma. which said mortgage is recorded in Book______of mortgages, on page_____462_____of the records of Tulsa County, State of Oklahoma, Now, Therefore,..... the above named mortgagee do hereby remise, release and forever quit claim all......his Witness_____My____hand this___ 10th ______ January _____ 19_23. R. J. Dixon STATE OF OKLAHOMA, County of Be It Remembered, That on this______day of in the year of our Lord one thousand nive huand...... to me known to be the identical person_____ who executed the within and foregoing instrument and acknowledged to me that. _executed the same as______free and voluntary act and deed for the uses and purposes therein set forth. IN WITNESS WHEREOF, I have hereunto set my official signature and affixed my notarial seat the day and year first above written. (Seal) Notary Public. My commission expires_____ Tulsa STATE OF OKLAHOMA, County of the undersigned, a Notary Public a and for said County and State, on this 10th day of JANUARY 1923, personal ly appeared R. J. Dixon STATE OF OKLAHOMA, County of_____ss. a Notary Public in and for said C Before me, day of_ 19 personally appeared ... to me known to be the identical person____who subscribed the name of the maker thereof to the foregoing instrument as its_____ and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of said Corporation, for the usea and purposes therein set forth. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this the year last above written, My commission expires Notary Public. Filed for record in Tulsa County, Oklahoma 10 day of. Jan. 19 23, at 4:30 o'clock P.M. Book. 433 Page 411 0. G. Weaver, County Clerk Brady Brown Deputy ((Seal)) By_

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