Mortgages, page 672 of the records of Tulsa County, State of Oklahoma, satisfaction of such mortgage is hereby acknowledged, and the same is hereby released. Lots 19 & 20, Blk. 7 in Burnett's Add'n. to Tulsa, Oklahoma. Dated this 12th day of December A.D.1922. Attest: F. J. Funk, Secretary. F. J. Funk THE AETNA BUITCING & IOAN ASSOCIATION. State of Kansas, Shawnee County, ss. By John S. Downes, President. Before me, a Notary Public in and for said County and State, on this 12th day of December 1922, personally appeared John S. Downes President of THE AETUA BUILDING & JOAN ASSOCIATION, to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its President , and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth. (Seal) J. G. Mitchell. Term expires February 2nd,1925. Notary Fublic, Shawnee County, Kanses. Filed for record in Tulsa, Tulsa County, Oklahoma , Feb. 1, 1988, at 2:10 o'clock P.M. and recorded in Book 435, Page 100. By Brady Brown, Deputy. (Seal) 0. G. Weaver, County Clerk. 220720 C.M.J. COMPARED ASSIGNMENT OF MORTGIGE. KNOW ALL MEN BY THESE PRESENTS: That GUM BROTHERS COMPANY, a corporation, the mortragee named in a certain real estate mortrage, dated the 22nd day of December 1922, executed by Verner D. Rickey and Clare Rickey upon the following described real estate in Tulsa County, State of Oklahoma, to-wit: Lot Thirty-two and North 121 feet of Lot Thirty-one, in Block Sixteen, in Park Hill Addition to the city of Tulsa, according to the recorded plat thereof. said mortgage being given to ecure the payment of Twenty-five Hundred Pollars and recorded in Mortgage Record 425, page 71, of the records of said county, in consideration of the sum of Twenty-five hundred Dollars to receipt whereof is horeby acknowledged, does hereby assign transfer, set over and convey unto THE PENN HUTUAL LIF! INSURANCE COMPANY the above described mortgage, the note, bond, debt and claim thereby secured and the covenants therein contained. IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its vice president, attested by its securetary and its corporate seal to be affixed, this 16th day of January 1923. (Cor. Seal) GUM BROTHERS COMPANY, Attest: L. H. Norris, Secretary. By John L. Hill, Vice President. STATE OF OKLAHOMA, SS. COUNTY OF OK" AHOMA. Before me, a Notary Fublic in and for said County and State, on this 16th day of January 1923 personally appeared John L. Hill to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its vice president and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and perposes therein set forth. (Seal) Leona Maple, Notary Public. My commission expires December 21, 1926. Filed for record in Tulsa, Tulsa County, Oklahoma, Feb. 1, 1923, at 2:10 o'clock P.M. and recorded in Book 435, Page 101. (Seal) 0. G. Weaver, County Clerk. By Brady Brown, Deputy.

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