

sell, assign, transfer, set over and convey unto THE PENN MUTUAL LIFE INSURANCE COMPANY the above described mortgage, the note, bond, debt and claim thereby secured and the covenants therein contained.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its vice president, attested by its secretary and its corporate seal to be affixed, this 5th day of May 1923.

Attest: (Cor. Seal) GUM BROTHERS COMPANY,
L. H. Norris, Secretary. By John L. Hill, Vice President.

STATE OF OKLAHOMA,)
County of Oklahoma.) ss.

Before me, a Notary Public in and for said County and State, on this 5th day of May 1923 personally appeared John L. Hill to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its vice president and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

My commission expires December 21, 1926. (Seal) Leona Maple, Notary Public.

Filed for record in Tulsa, Tulsa County, Oklahoma, May 24, 1923, at 3:45 o'clock P.M. and recorded in Book 435, Page 393.

By Brady Brown, Deputy. (Seal) O. G. Weaver, County Clerk.

231499 C.M.J.

ASSIGNMENT OF MORTGAGE.

COMPARED

KNOW ALL MEN BY THESE PRESENTS:

That GUM BROTHERS COMPANY, a corporation, the mortgagee named in a certain real estate mortgage, dated the 10th day of April, 1923, executed by Hannah M. Hawkins and A. Clarence Hawkins upon the following described real estate in Tulsa County, State of Oklahoma, to-wit:

Lot Two and the North 25 feet of Lot Three, in Block Six, in Ridgewood

Addition to the city of Tulsa, according to the recorded plat thereof.

said mortgage being given to secure the payment of Seventy-five Hundred Dollars and recorded in Mortgage Record 425, page 168 of the records of said county, in consideration of the sum of Seventy-five Hundred Dollars the receipt whereof is hereby acknowledged, does hereby sell, assigns, transfer, set over and convey unto THE PENN MUTUAL LIFE INSURANCE COMPANY the above described mortgage, the note, bond, debt and claim thereby secured and the covenants therein containing.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its vice president, attested by its secretary and its corporate seal to be affixed, this 4th day of May 1923.

(Cor. Seal) GUM BROTHERS COMPANY,
Attest: L. H. Norris, Secretary. By John L. Hill, Vice-President.

STATE OF OKLAHOMA,)
County of Oklahoma.) ss.

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