Lot Six , in Block Two, in Maple Park Addition to the City of Tulsa, Comparing to the recorded plat thereof.

said mortgage being given to secure the payment of Nineteen Hundred Dollars and recorded in Mortgage Record 425, page 179, of the records of said county, in consideration of the sum of Nineteen Hundred Dollars the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, set over and convey unto THE PENN MUTUAL LIFE INSURANCE COMPANY the above described mortgage, the note, bond, debt and claim thereby secured and the covenants therein contained.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its vice president, attested by its secretary and its corporate scal to be affixed, this 7th day of May 1925.

GUM BROTHERS COMPANY, By John L. Hill, Vice President.

Attest: L. H. Norris, Secretary. STATE OF OKLAHOMA, ) County of Oklahoma. ) Ss.

Before me, a Notary Fublic in and for said County and State, on this 7th day of May 1923, personally appeared John L. Hill to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its vice president and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

My commission empires becember 21, 1926. (Seal) Leona Maple, Notary Public. Filed for record in Tulsa, Tulsa County, Oklahoma, May 24, 1923, at 3:45 o'clock P.M. and recorded in Book 435, Page 400.

By Brody Brown, Deputy. (Seal) 231510 C.M.J. ASSIGNMENT OF MORTG.GE. COMPARED

KNOW ALL MEN BY THESE PRESENTS:

That GUM BROTHERS COMPANY, a corporation, the mortgagee named in a certain real estate mortgage, deted the 16th day of March, 1923, executed by Alpha L. Lain and Talton Lain upon the following described real estate in Tulsa County, State of Oklahoma, to-wit:

Lots Five and Six, in Block Five, in Maple Park Addition to the city of

Tulsa, according to the recorded plat thereof.

(Cor. Seal)

said mortgage being given to secure the payment of Eight Thousand Dollars and recorded in Mortgage Record 425, page 150 of the records of said county, in consideration of the sum of Eight Thousand Dollars the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, set over and convey unto THE PENN MUTUAL LIFE INSUMANCE COMPANY the above described mortgage, the note, bond, debt and claim thereby secured and the covenants therein contained.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its vice president, attested by its secretary and its corporate seal to be affixed, this 5th day of May 1923.

(Cor. Seal) GUM BROTHERS COMPANY, Attest: L. H. Norris, Secretary. By John L. Hill, Vice President STATE OF OKLAHOMA. )

County of Oklahoma. ) ss.

Before me, a Notary Public in and for said County and State, on this 5th day of May 1923, personally appeared John L. Hill to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its vice president and acknowledged to me that he executed the same as his free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.