WARRANTY DEED RECORD NO. 436 #220698 N S

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COMPARED A. D., 192. 0 ., between J.A. Waggoner, and Ethel Waggoner, his wife, of_____Tulsa , _____County, in the State of Oklahoma, party of the first part and John M. Durell and Emma Durell, party of the second part. DOLLARS, the receipt whereof is hereby acknowledged, said part 100 of the first part do ______ by these presents grant, bargain, sell and convey unto said part 100 of the second part ______ heirs and assigns, all of the following described real estate, situated in the County of Tulsa, State of Oklahoma, to-wit: The Southeast quarter (SE4) of Section Thirty One (31) Township Nineteen (19) North, Range Thirteen (13) East. INTERIO De Martine Barcil To Have and To Hold the Same, Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, forever.

appertaining, forever. And said______J. A. Waggoner and Ethel Waggoner, their heirs, executors or administrators, dohereby covenant, promise and agree to and with said part J. Solot the second part that at the delivery of these presents that they heir own right of an absolute and indefeasible estate of inhoritance in fee simple, of and in all and singular the above granted and described premises, with the ap-purtenances; that the same are free, clear and discharged and unincumbered of and from all former and other grants, titles, charges, estates, judgments, taxes and assessments and incumbrances of whatsoever nature and kind, EXCEPT.

One Mortgage of Twenty Thousand (\$20,000.00) dated July

22nd 1920 for a term of Five Years.

In Witness Where	cof, The said part 1	es of the first part ha. ve	hereunto set	their	handthe day	r and year first	above writt
				J. A.	Waggoner		
				Ethel	Wasgoner.		
FATE OF OKLAHOM Before me,				, in and for sai	l County and State	on this 2	2nd
Before me,	J. H. Mitche	Country 1 1	a Notary Public				2nd
Before me,	J. H. Mitche y	11	a Notary Public J.A. Wag	coner an		goner.	

STATE OF OKLAHOMA, Tulsa County, ss. Filed for record this the. 1st ______ day of _____ Feby. _____, 192 3 _____ 1;30 _____o'clock P._____M. O.G.Weaver. (SEAL) 436, Page No. 283 __County Clerk Brady Brown, ---- Deputy.

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