COLLEGE ALLEGE

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Tulsa 8-33

## WARRANTY DEED RECORD NO. 436

| TALBERT LATELIES HOLD TAN EL CHICAGO HE CONTROL OF THE CONTROL OF | the control of the co | - Company and the Company of the Com |
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| This Indenture, Made this 19 th   | day of   | January, A. D., 1923., between   |
| John Chisholm and Corde   | lia Chisholm, hi   | is wife,   |
| of Tulse County, in the   | State of Oklahoma, party of  | the first part andR. As Lartin   |
| <u> </u>  |  | party of the second part.  |
| Witnesseth: That in consideration of the sum of-  | SIX PROUSAND   | FIVE HUNDRED & NO/100  |
| (06500.00)  |  | DOLLARS,   |
| A tract or parcel Quarter (1) of Section Fouri and Range Twelve (12) East, Commencing at the Horther Section Fourteen (14), Towns reint or place of beginning; three hundred fifty-six and boundry line of the Midland a Southeasterly direction all right-of-way a distance of tenths (2364.5) feet, thence thirty-eight and three-tenth East side of said Section Fo place of beginning; contains E. of the NEW of Sec. 14, Valley Railroad right-of-way deeded to F. W. EcNeil.  To Have and To Hold the Same, Together with appertaining, forever. And said heirs exceptors or administrators, dohereby coverage  | all of the following described of land in the seen (14) in To described by me act corner of the ship Twenty-one thence running three-tenths (1 Valley Railroad Only and paralle wo thousand the running due Eas (500.0) feet durteen, thence two and five-to Tag 45.55 acros Twp.21, R. 12, except about all and singular the tenemer results of this holm.  | tes and bounds as follows:  e Northeast Quarter (2) of said (21), Range Twelve (12), for a due West a distance of one thousand (256.5) feet to a point on the East right-of-way, thence running in 1 to said East boundry line of said ee hundred sixty-four and five- st a distance of five hundred to a point on the Section Line on the running due North a distance of two nths (2232.5) feet to the point or more or loss, and being that part of the lying and situate East of the Midland four acres on South and heretofore  ats, hereditaments and appurtenances thereto belonging or in anywise for themselves and for their   |
| presents that they are own right of an absolute and indefeasible estate of inheritan purtenances; that the same are free, clear and discharged an and assessments and incumbrances of whatsoever nature and by John Chisholm and wife to  | t, promise and agree to and<br>lawfully seized in<br>ce in fee simple, of and in al<br>d unhicumbered of and fron<br>l kind, EXCEPT. 2. C.<br>C. H. Clevelen   | thair the above granted and described premises, with the apaid and singular the above granted and described premises, with the apaid life and other grants, titles, charges, estates, judgments, taxes or than oil and ges rinning lease given during now of record;   |
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| against said partof the first part,the ir.  | heirs and assigns, a   | id part.Yof the second part 1115heirs and assigns and all and every person or persons whomsoever, lawfully claiming or   |
| In Witness Whereof, The said part 1950f the firs  |  | the 12hand She day and year first above written.   |
|   |  | John Chisholm  |
|   |  | Cordelia Chisholm  |
| COMPANIENT CONTRACTOR |  |  |
| STATE OF OKLAHOMA, Pulse  |  |  |
|   | La Notary I  | Public, in and for said County and State on this   |
| Tarangan dan kacamatan dan  |  | risholm and Cordalia Chisholm, his wife,   |
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|   | · · · · · · · · · · · · · · · · · · ·  |  |
|   |  | ment and acknowledged to me thattiey   |
| executed the same as tiggs free and volumers my hand and official seal the day and year h   | ntary net and deed for the unst above written.   | ses and purposes therein set forth.  |
| My commission expires Aug. 12th, 1926   | (SEAL)   | Joe Hanal benger Notary Public.  |
|   |  | at Calabata and Calabata (1974 and 1980 declaration) and a managery area at the 4/17 and a declaration of a managery area.   |
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| STATE OF OKLAHOMA, Tulsa County, ss. Filed for record this thelatday  | ofobv.   | , 1922 , at 3o'clock_ P/_M.  |
| Book No. 436, Page No. 320  |  | O. G. MC VET County Clerk.   |
| Buady Brown   | (SEAL)   | County Clerk.  |
|   | Deputy.  |  |

The way