WARRANTY DEED RECORD NO. 436 COMPARED

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#222443 118 -----WALKER-TATLOS OCHPANY, ONLA. DIT. BOTOL 21st day of February This Indenture, Made this N. J. Dowell and Pearl D.Dowell, his wife, of_____County, in the State of Oklahoma, party of the first part and. Hyrtle Maxson, a single woman, XPUNCY of the s be receipt whereof is hereby acknowledged, said parties of the the first part do _ _ _ by these presents grant, bargain, sell and convey unto said part Y _____ Lot Eighteen (18) in Block Two (2) in Rayburn's Sub-division of Lot Three (3) in Section Nine (9) Township Ninsteen (19) North, Range Twelve (12) East I.M. according to the recorded official plat theracf. INTERNAL REVENUE 8 2.00 .Geneof.cd To Have and To Hold the Same, Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, forever. N. J. Dowell and Peart D. Dowell, his wife, And said and that they will warrant and forever defend the same unto the said part. Y of the second part her heirs and assigns against said partIBB of the first part, their their one and assigns, and all and every person or persons whomseever, lawfully claiming or to claim the same. In Witness Whereof, The said parties of the first part ha. NO hereunto set_____their____hand S the day and year first above written. N.J. Dowell Pearl D. Dowell STATE OF OKLAHOMA, Tulsa, County, ss. Before me,______the undersigned,_____a Notary Public, in and for said County and State on this______lat___ day of February 1923, personally appeared N.J. Fowell, and Pearl D. Dowell, his wife, and to me known to be the identical person. 9 who executed the within and foregoing instrument and acknowledged to me that they executed the same as_______ free and voluntary act and deed for the uses and purposes therein set forth. Williamous my hand and official seal the day and year last above written. Given under / February 14th, 1925. (SFAL) Chas. A. Myers, My commission expires. STATE OF OKLAHOMA, Tulsa County, ss. Filed for record this the 21 day of Feby, 192 3, at 1; o'clock P. M. Book No. 436, Page No. 61.7 (SEAL) Brady Brown ----- Deputy.

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