#224566 NS WARRANTY DEED RECORD NO. 437

day of September, A. D., 192 2 ... between Joe H. Berry, a single man, of_____County, in the State of Oklahoma, party of the first part and H. P. Craigo and E.H. Young, party of the second part. Witnesseth: That in consideration of the sum of ______ Fifteen Thousand and no/100 _ _ _ _ _ _ DOLLARS, the receipt whereof is hereby acknowledged, said part **Y** of the the first part do **ea**...by these presents grant, bargain, sell and convey unto said part **1ea**. of the second part. **their** heirs and assigns, all of the following described real estate, situated in the County of Tulsa, State of Oklahoma, to-wit: The West half of the Southwest Quarter Or Lot Three and Four of Section Seven (7) Township Twenty (20) North of Range Fourteen (14) East of the Indian Base and Meridian, Tulsa County, Oklahoma, according to the Government Survey the reof. To Have and To Hold the Same, Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, forever. And said A mortgage in favor of the Exchange Trust Company in the amount of \$2000.00 and a second mortgage in favor of E.E. Lowry in the amount of \$1500.00 which the parties of the second part assume and agree to pay. and that <u>he</u> will warrant and forever defend the same unto the said part **leg** of the second part <u>their</u> heirs and assigns against said part **Y** of the first part, <u>hig</u> heirs and assigns, and all and every person or persons whomsoever, lawfully claiming or to claim the same. In Witness Whereof, The said part. y ... of the first part ha.a ... hereunto set had the day and year first above written. Joe H.Berry. *********** STATE OF OKLAHOMA, Tulsa, County, ss. Before me_____ the undersigned,_____ a Notary Public, in and for said County and State on this __ 20.th _____ September, 1922, personally appeared Joe H. Berry. day of xxxx My commission expires May 7, 1923, (SEAL) Harry White, Notary Public. STATE OF OKLAHOMA, Tulsa County, ss. (SEAL) Book No. 437, Page No., 359..... Brady Brown-____Deputy.

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