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## WARRANTY DEED RECORD NO. 437

far hanna han a baran a baga barda da da sa shi e she ada bi 🛶 da ana isa biyo na sha ta she da a she bara ka da she

March A. D., 1923 ... hetween E. L. Malone, a single woman, of\_\_\_\_\_Tulga,\_\_\_\_\_\_County, in the State of Oklahoma, party of the first part and James W. Burr, a single man, party of the second part. Witnesseth: That in consideration of the sum of ..... One Dollar and other valuable considerations, Lot Twelve 12, in Block One 1, Ramona Addition to City of Tulsa, according to State State recorded plat thereof. To Have and To Hold the Same, Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, forever. And said E. L. Malone, her heirs, executors or administrators, degan hereby covenant, promise and agree to and with said part. Y. ...of the second part that at the delivery of these presents that a the delivery of these law fully seized in her law for the law of the la and that\_\_\_\_\_Bhe\_\_\_\_\_will warrant and forever defend the same unto the said part.\_Y\_\_\_of the second part.\_\_\_\_\_ber\_\_\_\_heirs and assigns against said part.\_Y\_\_\_of the first part,\_\_\_\_\_hig\_\_\_\_\_heirs and assigns, and all and every person or persons whomsoever, lawfully claiming or to claim the same. In Witness Whereof, The finit part \_ y\_ of the first part ha\_\_\_ hereunto set\_\_\_\_ here\_\_\_\_ hand \_\_\_\_ the day and year first above written. E. L. Malone, STATE OF OKLAHOMA, Tulsa, County, ss. Before me, \_\_\_\_\_C.W.Fillingame, \_\_\_\_\_a Notary Public, in and for said County and State on this.\_\_\_\_\_19th day of March 192 3 personally appeared E.L. Malone, and executed the same as\_\_\_\_\_\_free and voluntary act and deed for the uses and purposes therein set forth. Witness my hand and official seal the day and year last above written. (SEAL) April 16, 1923. nmission expires. STATE OF OKLAHOMA, Tulsa County, 55. Filed for record this the \_\_\_\_\_ 192 h \_\_\_\_\_ day of \_\_\_\_\_ Mgh. \_\_\_\_\_ 192 3 , at \_\_\_\_\_ 4:10 o'clock P. \_\_\_\_\_ M. (SEAL) O.G.Weaver\_\_\_\_County Clerk. Book No. 437, Page No.... 4.3.7..... Brady-Brown;

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