WARRANTY DEED RECORD NO. 437

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This Indenture, Made this 16th	day of	February	, A, D., 192. 3., between
J.F. Janiach, a sin	The state of the s		
ofCounty, in the	Missouri State of DENOMA party of th	ne first part and	garana kanana kanan Kanana kanana kanan
W.C. Bowyer,			party of the second part.
Witnesseth: That in consideration of the sum of			(2,450.00)
the receipt whereof is hereby acknowledged, said partYo of the second partheirs and assigns,	f the the first part do es. b	y these presents grant, bargain, sel al estate, situated in the County of	l and convey unto said part
Twelve (12)		(39 & 40) Block ition to the City g to the recorded	
	ing and the second seco		
	250	and the second	
	once in the same of the same o		
ma Trans and ma State that Co	all and almoster the towns	havaditamanta and	thorate belonging as to security
To Have and To Hold the Same, Together with appertaining, forever. And said. J.F. Janisch, his			
And said	nt, promise and agree to and valually seized in	vith said part _yof the second h1s and singular the above granted an all former and other grants, titles,	part that at the delivery of these I described premises, with the ap- charges, estates, judgments, taxes
and that he will warrant and forever against said part y of the first part, his			
In Witness Whereof, The said partV_of the fi	rst part ha. Shereunto set.	his hand - the	day and year first above written.
		J.F. Janisch,	
		o di grada kon dostra en o secto di escanda en la didensión de la constanta de la constanta de la constanta de	MARKETERS MENTERS AND AND SERVICE SERVICES OF THE SERVICES OF
Missouri,	er		
STATE OF BEENKINK, Adair			
Before me, A. D. Campbell,			
day of February 1923, personal		•	le man,
to me known to be the identical person who executed t	he within and foregoing instrum	nent and acknowledged to me that	he
executed the same as his free and vol Witness my hand and official seal the day and year			
My commission expires Jan. 28th, 1925.	(SEAL)	A.D.Campbell,	Notary Public.
STATE OF OKLAHOMA, Tulsa County, ss. Filed for record this the	Mch.	, 192_3_, at	3;40 golook P. M
Book No. 437, Page No. 614	(SEAL)	and the second of the second o	County Clerk.
	•		County Clerk.
Brady Brown,	Deputy.		

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