| The prove Dispatch Printing & Aug  | IT CO. Snowing Co. to 1   | 222547 C.F.J.  | Maken proposition and the second of the seco |  |
|--|---|--|--|--|
| KNOW ALL MEN BY TH   | ESE PRESENTS:   | SEED 47 C.M.J.   |  |  |
| Whereas, on the  | 24th day of   | October 19   | 22, a certain mortgage was executed by   | Barriera de la casa de   |
|  |   | ohnson, a single   |  | 17-18-1-19-1-19-1-19-1-19-1-19-1-19-1-19   |
| grander to the court of the cou |   |  |  |  |
| morigagor to   |   |  | and a second   |  |
| mortgages for the sum of   | . Fifteen Hundi   | red and no/100   | Dollars, upon the follow   | ng described real ostato, viz;   |
|  |   |  |  |  |
|  | Tot Twenty-   | eight (28) in Rl   | nek Two (2) of Boston  |  |
|  | Addition to   | the city of Tul  | ock Two (2) of Boston<br>sa, Oklahoma,   |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   | age ha.S., been paid in fu   | 518 of the records of Tulsa  | County, State of Oklahoma.   |
|  |   |  |  |  |
| Now, Therefore,  | Leon  | ie fatton  |  |  |
| v  |   |  | <u></u>  |  |
| the above named mortgag  | ee do hereby remise, rele   | ease and forever quit claim  | all, herright, title and interest in   | and to the above mentioned   |
|  |   |  |  |  |
|  |   |  | Johnson, a single man,   |  |
| the said mortgagors, their   | heirs or assigns, forever.  |  |  | ***************************************  |
| Witness my   | hand this   | 24th day or  | February 19 25.  |  |
|  |   | . The second of the second | Leone Patton   |  |
|  |   |  |  |  |
| <u> </u>   |   |  |  |  |
|  |   |  |  |  |
|  |   |  | <b>.</b>   |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
| STATE OF OKLAHOMA, C   | County of Tulsa   | SS.  |  |  |
| Be It Remembered,  | That on this 24th   | day of Februar   | in the year of our Lord on   | e thousand nine hundred and  |
| twenty three   | hefore me a Notary Publi  | e in and for said County a   | nd State, personally appeared  |  |
|  |   |  |  |  |
|  | ************************************  | ecuted the within and force  | oing instrument and acknowledged to me that  | she executed   |
| the same as  | free and voluntary ac   | t and deed for the uses and  | purposes therein set forth,  |  |
|  |   | T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | fixed my notarial seal the day and year first  | the second secon |
| My commission expires  |   | (Senl)   | Hazel Stephens,  | Notary Public.   |
| STATE OF OKLAHOMA, O   | County of   |  |  |  |
| Before me  |   | ······································   | a d  |  |
|  |   |  | 19, personally appeared  |  |
| to me known to be the ider   | itical person who exec  | outed the within and foregoing   | ng instrument and acknowledged to me that.   |  |
|  |   |  | nd purposes therein set forth.<br>day and year last above mentioned.   |  |
| No commitment or continue  |   | (Cont)   |  |  |
| My commission expires  |   | (Seal)   |  | ***************************************  |
| STATE OF OKLAHOMA, O   | County of   | SS.  |  |  |
|  |   |  | Mariana Maria da Lua de Lara de La de La del   | in on this   |
| day of   | , 19, perso   | onally appeared  | Notary Public in and for said County and Sta   | ***************************************  |
| ***************************************  |   |  | r thereof to the foregoing instrument as its.  |  |
|  |   |  | ct and deed, and as the free and voluntary to  |  |
| tion, for the uses and purp  | oses therein set forth.   |  | fficial seal this the year last above written.   |  |
|  |   |  |  |  |
| My commission expires  | والمراجع |  |  |  |
| 438  | 767   |  | Feb. 1023, at 11:00  |  |
| Book. 438  | Rrady Bro   | mo name local  | 0. G. Teaver,  | County Clerk.  |
| ВУ   |   | May beautiful feetile  |  |  |

Parent E

**. ..**