PARTIAL RELEASE OF MORTGAGE NO. 438

KNOW ALL MEN BY THESE PRESENTS:
Whereas, on the 5th January 19 23, a certain mortgage was executed by
S. M. Bell and Jessa T. Bell, his wife.
mortgagor to Southwestern Mortgage Company, Roff, Okla.
mortgagee for the sum of FIFTY TWO HUNDRED FIFTY ## Dollars, upon the following described real estate, viz:
Lots Five and Eight (5 & 5), Block Two (2), Bell-McNeal Addition to the city of Tulsa, also lot Nine (9), Block One (1), Bell-McNeal Addition to the City of Tulsa, (with other lands)
which said mortgage is recorded in Book. 434 of mortgages, on page. of the records of Tulsa County, State of Oklahoma. Whereas, the note. secured by said mortgage hands been paid in full:
Now, Therefore,
dors
the above named mortgages X hereby remise, release and forever quit claim all. itsright, title and interest in and to the above mentioned property which
may have acquired by virtue of said named mortgage, to
the said mortgagors, their heirs or assigns, forever. Witness 1ts hand this 23rd day of February 23.
ATTEST: (Cor. Seal) Southwestern Mortgage Co.
H. Hughes, Secy. By A. J. Crain, President.
STATE OF OKLAHOMA, County of Tulsa , ss.
Be It Remembered, That on this
, before me, a Notary Public, in and for said County and State, personally appeared
and .
to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that
My commission expires
STATE OF OKUAHOMA, County of, ss.
Defore me a d in and for said County and State, on this day of, 19, personally appeared
to me known to be the identical person
My commission expires (Seal)
STATE OF OKLAHOMA, County of Tulsa, ss.
Before me, the undersigned a Notary Public in and for said County and State, on this 22rd day of February 10.23 personally appeared A. J. Crain
to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its
My commission expires Feb. 24, 1925. (Seal) M. Hughes, Notary Public.
Filed 1978 ecord in Tulsa County, Oklahoma 24 day of Feb. 19 23 at 11:35 o'clock A. M. Book Page 189 Brady Brown, County Clerk.
大大,在这个大大大,我们还是一个大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大