KNOW ALL MEN BY THESE PRESENTS: 223150 C.M.J.	AFSIDE TECHNOLOGY
Whereas, on the 18th day of Hovember 1922, a certain mortgage was executed by	territoria de despeta
Paul A. Wilson	emane igas com
mortgagor to Bert Roberts	***************************************
mortgages for the sum of Six Hundred Sixty Six and 66/100 Dollars, upon the following described real en	state, viz:
The North Forty Eight and 6/10 feet of Lot Eleven (11) in Block Three (3), Lloyd Addition to Tulse, according to the recorded plat thereof.	
which said mortgage is recorded in Book 358 of mortgages, on page	klahoma.
Whereas, the note secured by said mortgage haS been paid in full: New, Therefore,	
does the above named mortgages do hereby remiss, release and forever guit claim all. Myright, title and interest in and to the above n	
property which	frankrik Walterprij
may have acquired by virtue of said named mortgage, to Paul A. Wilson	
the said mortgagors, their heirs or assigns, forever. Witness MV band this 16th day of February 19 25,	
Bert Roberts	
STATE OF OKLAHONA, County of Tulsa, ss.	
Be It Remembered, That on this 16th day of February in the year of our Lord one thousand nine hun	dred and
23 , before me, a Notary Public , in and for said County and State, personally appeared	
to me known to be the identical person	executed
the same ash.i.s	
My commission expires June 14, 1925. (Seal)) James Ratcliffe. Notary	y Public.
STATE OF OKLAHOMA, County of, SS.	
Defore me d	
to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that	
My commission expires (Seal)	
STATE OF OKLAHOMA, County of SS.	
Before me,	
day of, 19, personally appeared	
to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its	
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this the year last above written.	a market
My commission expires Notary	
Filed for record in Tulsa County, Oklahoma 1 day of March 19.23, at 10:30 o'clock A 8 241 county Brady Brown, Deputy ((Scal) 0. G. "Gaver. County Cou	

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