| The News Dispatch Printing & April Co.   | 223  | 173 C.11.J.  | in Kara. Antoninganin and<br>District desired and desired that   | A Data State of the state of th |  |  |
|--|--|--|--|--|--|--|
| KNOW ALL MEN BY THESE  | PRESENTS:  |  |  |  |  |  |
| Whereas, on the 15   | th day of  | November   | 19 22 , n. cei   | rtain mortgage was   | executed by  | Charles dell'adentina constantino di constante   |
|  | J. 3. Glo  | ssop, a sir  | igle man   | THE THE PERSON NAMED IN COLUMN 2 IS NOT THE PERSON NAMED IN COLUMN |  | And the second s |
| mortgagor to   | Iucilo C. Lom  | non  | i i i i i i i i i i i i i i i i i i i  |  | • • • • • • • • • • • • • • • • • • •  | ***************************************  |
| mortgages for the sum of Ni  | ne Hundred and   | d No/100 (f  | 900.00)  | Dollars, up  | on the following desc  | ribed real estate, viz:  |
|  |  |  |  |  |  |  |
|  | All of Lot Te  | an (10) B10  | volt is fit on   | 2 (75) in th   | a anh diwici   |  |
|  | of Block Six<br>of Block Four<br>Tulsa, Tulsa<br>plat thereof.   | (6) and Lo<br>r (4) of Te<br>County, Ok  | rrace Driv   | ). Two (2) s<br>s Addition   | nd Three (3)<br>to the city  | of   |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| which said mortgage is recorde   | d in Book 402  | of mortgages, o  | n page 355   | of the rec   | ords of Tulsa County   | , State of Oklahoma.   |
| Whereas, the note se   |  |  |  |  |  |  |
| Now, Therefore,  | Lucil  | e C. Lemmo   | n  |  |  |  |
|  |  |  |  |  |  |  |
| doe the above named mortgagee To   | es<br>hereby remise release  | and farever auit   | claim all her  | right tille  | and Interest to and to   | the above mentioned  |
|  |  |  |  |  |  |  |
| property which   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | ***************************************  |  |  |  |  |
| may have acquired by virtue of   |  |  |  |  |  |  |
| Witnessmy  | hand this 2  | 6thday   | or Februa  | ту   | , 19 23 .  |  |
|  |  |  | Anametrica control de la contr | Lucile (   | 3. Lemmon  |  |
|  |  |  |  |  |  |  |
|  |  | And the second s | 44.14444.  |  |  |  |
|  |  |  |  |  | •  |  |
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|  |  |  |  |  |  |  |
| STATE OF OKLAHOMA, County  | ror Tulsa  |  |  |  |  |  |
| Be It Remembered, That o   |  |  |  |  |  |  |
| and the Lagrangian control of  | on this  | _day of  | uai y  | in the year o  | our Lord one thousa  | ad nine hundred and  |
|  | me, a Notary Public , l  | n and for said Cou   | inty and State, pe   | ersonally appeared   | ***************************************  | ***************************************  |
|  | le C. Lemmon   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | and  |  | - T-   |  |
| to me known to be the identical<br>the same as her fr  |  |  |  |  | ged to me that She   | executed   |
| IN WITNESS WHEREOF,  |  |  |  |  | and year first above v   | vritten.   |
| My commission expires  | May 15, 1924.  | ((Seal) )  | ************   | E. P. Jenn   | ings,  | Notary Public.   |
| and the second | Andrew Company of the |  |  | Anna Anna Anna Anna Anna Anna Anna Anna  |  |  |
| STATE OF OKLAHOMA, County<br>Before me   |  |  |  |  |  | in and for said  |
| County and State, on this  | day of   | **************************************   | , 19, per  | rsonally appeared  |  | ******************************   |
| to me known to be the identical  | person who execute   |  |  | the state of the s |  |  |
| In Testimony Whereof, I 1  | free and voluntary act   | and deed, for the u  | ises and purposes  | therein set forth.   |  |  |
|  |  |  |  |  |  |  |
| My commission expires  |  | (Scal)   |  | ***************************************  |  | jala <del>eseseseseseseseseseseseseseses</del><br>Il polition sinis olympusus eses osen eses es es epilipud  |
| STATE OF OKLAHOMA, County  | r of   | SS   | •  |  |  |  |
| Before me,   |  |  |  |  |  |  |
| Before me,   |  |  |  |  |  |  |
|  | *************************************  |  |  |  |  |  |
| to me known to be the identical I<br>and acknowledged to me that he  |  |  |  |  |  |  |
| tion, for the uses and purposes to WITNESS WHEREOF,  |  | v hand and officed   | my official seal   | this the year last ab  | ove written  |  |
|  |  |  |  |  |  |  |
| My commission expires  |  |  |  |  | dida no sidipus negacija dan Kaya (beliku na Makada nagawili<br>garan garaning didahi nagalingan sanikan na masadiki | and the state of t |
| Filed for record in Tulsa<br>Book 438 Pa<br>By Brady Frown   | County, Oklahoma 1   |  | March  | 1923, a  | 1:30   | elock P. M.  |
| Brady Brown  | ge   | Deputy. (Sen   | 1))  | 0. G. We   | aver,  | County Clerk.  |
| -  |  |  |  |  | - 11 . The 14 . The  |  |

EXTEND