RELEASE	OF	MORTGA	AGE NO.	438

By C. C. Roberts, President.

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THE NEWS DISDAT	ch Printing C	Audit Co., Shawnee	In UK Hanne		
 Control (Not Station and Addition) 	restation that is a statement	والمراجعة الراجع الأحاد والمجير ووهوا ووهوالالاف			
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				664000	العمللية
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united Savings & Loan Association

Three Hundred and Fifty

North One Hundred and Nine (109) feet of Jot Seven (7) in Block Five (5) in Glass Factory Addition to the city of Tulsa. Oklahoma, according to the recorded official plat thereof.

which said mortgage is recorded in Book	age ha been paid in full:	471 of the r	ecords of Tulsa County, Stat	e of Oklahoma.
Now, Therefore,	l Savings 🗄 Loan A	ssociation		
the above named mortgagee do hereby remise, rele	ase and forever quit claim al	1. itsright, till	and interest in and to the a	bove mentioned
may have acquired by virtue of said named mortgag the said mortgagors, their helrs or assigns, forever. Witness				ls wife,
ATTEST: Chas. A. Myers,	Sear		vings & Loan Asso	

STATE OF ORLAHOMA, County of	, ss.
Be It Remembered, That on thisday of	in the year of our Lord one thousand nine hundred and
, before me, a Notary Public , in and for said	County and State, personally appeared
	and
the same as	and foregoing instrument and acknowledged to me thatoxecuted uses and purposes therein set forth, ure and affixed my notarial seal the day and year first above written.
My commission expires	
STATE OF OKLAHOMA, County of	
	and and an
In Testimony Whereof, I have herounto set my hand and official My commission expires	scal the day and year last above mentioned.
STATE OF OKLAHOMA, County of	, 55.
Before mc, <u>A. V. Long</u> Bay of <u>March</u> , <u>19</u> personally appeared C. C. Roberts	, a Notary Public In and for sald County and State, on this 9th
to me known to be the identical person who subscribed the name of i	the maker thereof to the foregoing instrument as its. <u>President</u> luntary act and deed, and as the free and voluntary act and deed of said Corpora-
My commission expires May 1st, 1926. (Seal)	A. V. LONG. Notary Public.
A29 336	y of <u>March</u> <u>19 23</u> , at <u>5:00</u> o'clock <u>5. M.</u> (Seal) <u>0. G. Weaver</u> , County Clerk,
ByBrady_prown. Deputy. (Seal) / Control Control Control Clerk,

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