RNOW ALL MEX BY THESE PRESENTS:
Whereas, on the 9th day of November 10 ²³ , a certain mortgage was executed by
G. M. Caple, a single man,
mortgagor to United Savings S Loan Association,
Three Thousand Dollars, upon the following described real estate, viz:
Lots Thirty-five (35) and Thirty-six (36) in Block
Two (2) in Orchard Addition to the City of Tulsa. Oklahoma, according to the recorded official plot thereof.
which said mortgage is recorded in Book 413 of mortgages, on page 250
Now, Therefore, United Savings & Loan Association,
does the above named mortgasec To hereby remise, release and forever quit claim all. its right, title and interest in and to the above mentioned
property whichit
may have acquired by virtue of said named mortgage, to G. M. Cagle, a single man,
the said mortgagors, their heirs or assigns, forever. Witness its hand this 14th day of March 1923.
American. (Cor. Seal) United Savings & Toan Association.
ATTEST: (off. Seal) Extract Saving Association. C. I. Swim, Asst. Secy. By C. C. Roberts, Fresident.
y V. C. Roberts, Freshdent,
STATE OF OKLAHOMA, County of, ss.
Be It Remembered, That on this day of in the year of our Lord one thousand also hundred and
, before me, a Notary Public , in and for said County and State, personally appeared
to me known to be the identical person
My commission expires. (Scal)
STATE OF OKLAHOMA, County of ss. Before me a d in and for said
County and State, on this day of ,19 , personally appeared , and
to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that
My commission expires. (Seal)
STATE OF OKLAHOMA, County of Tulsa , ss.
Before me, A. V. Long a Notary Public in and for said County and State, on this 14th day of Barch 19.25, personally appeared. C. C. Roberts
to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its
My commission expires Pay 1st, 1926. (Seal) A. V. Long. Notary Public.
Filed for record in Tulsa ('ounty, Okiahoma 15 day of March 19 23, at 4:00 o'clock M. Book 438 Page 409 By Deputy. ((Scal)) O. G. Vienver. County Clerk.
4. 1. 1. 1. 1. 4. 4. 4. 4. 4. 4. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.

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