

| KNOW ALL MEN BY THESE PRESENTS: 224621 C.M. J. |
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| Whereas, on the January 19.23, a certain mortgage was executed by |
| S. M. Bell and Jessa L. Bell, his wife. |
| mortsmoor to Southwestern Mortgage Company, Roff, Okla. |
| mortgagee for the sum of One Phousand 4 Dollars, upon the following described real estate, viz: |
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| Lot Right (8), Block One (1), Bell-McNeal Addition to the city of Tulsa. |
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| which said mortgage is recorded in Book. 416. of mortgages, on page 461 of the records of Tulsa County, State of Oklahoma. Whereas, the note secured by said mortgage ha S., been paid in full: |
| You, Therefore, |
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| the above named mortgagee do hereby remise, release and forever quit claim all itsright, tible and interest in and to the above mentioned |
| property whichit |
| may have acquired by virtue of said named mortgage, to |
| the said mortgagors, their heirs or assigns, forever. Witness its hand this 5th day of February 19 23. |
| APPEST. (Gen. Social Continuent and Continuent |
| H. Hughes, Secy. By A. J. Crain, President. |
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| STATE OF OKLAHOMA, County of, ss. |
| Be It Remembered, That on thisday ofin the year of our Lord one thousand nine hundred and |
| , before me, a Notary Public , in and for said County and State, personally appeared |
| to me known to be the identical person |
| the same as free and voluntary act and deed for the uses and purposes therein set forth, IN WITNESS WHEREOF, I have hereunto set my official signature and affixed my notarial seal the day and year first above written. |
| My commission expires. (Scal) |
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| STATE OF OKLAHOMA, County of, ss. Before me a din and for said |
| County and State, on this day of 19, personally appeared and |
| to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that |
| My commission expires, (Seal) |
| STATE OF OKLAHOMA, County of Tulsa , ss. |
| Before me, the undersigned a Notary Public in and for said County and State, on this 5th day of February 12 25 personally appeared |
| A. J. CRAIN. to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its President and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth. IN WITKESS WHEREOF, I have hereunte set my hand and affixed my official seal this the year last above written. |
| Peb. 24. 1923. (Seal.) W. Hughes. |
| Filed for record in Tulsa County, Oklahoma. 15 day of March 19 23 at 4:40 c'clock P. M. |
| Book O. G. Saver. County Cierk. |

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of it had