

224873- ACM

KNOW ALL MEN BY THESE PRESENTS:

Whereas, on the 20th day of February 19 23, a certain mortgage was executed by

J. L. Lemmon, a single man

mortgagor to Union Building and Loan Association

mortgaged for the sum of Seven Hundred & no/100 - - - - - Dollars, upon the following described real estate, viz:

North Fifty two (52) feet of the South One Hundred two(5102) feet of Lots numbered Thirteen (13) and Fourteen (14). in Block numbered Five (5), in Northmoreland Addition to the city of Tulsa, Tulsa County, Oklahoma

which said mortgage is recorded in Book 379 of mortgages, on page 113 of the records of Tulsa County, State of Oklahoma. Whereas, the note secured by said mortgage has been paid in full:

Now, Therefore, Union Building and Loan Association

the above named mortgagee do hereby remise, release and forever quit claim all its right, title and interest in and to the above mentioned property which it

may have acquired by virtue of said named mortgage, to the said mortgagors, their heirs or assigns, forever.

Witness my hand this 23rd day of February 19 23.

Attest

Jay H. Mullen - Secy

(CORP)  
(SEAL)

Union Building and Loan Association

By J. D. Talbott-Vice President

STATE OF OKLAHOMA, County of, ss.

Be It Remembered, That on this day of in the year of our Lord one thousand nine hundred and

, before me, a Notary Public, in and for said County and State, personally appeared

and to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that executed the same as free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my official signature and affixed my notarial seal the day and year first above written.

My commission expires (Seal) Notary Public.

STATE OF OKLAHOMA, County of, ss.

Before me a appeared in and for said County and State, on this day of 19, personally appeared and

to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that executed the same as free and voluntary act and deed, for the uses and purposes therein set forth.

In Testimony Whereof, I have hereunto set my hand and official seal the day and year last above mentioned.

My commission expires (Seal)

STATE OF OKLAHOMA, County of Tulsa, ss.

Before me, a Notary Public in and for said County and State, on this 23rd day of February 1923, personally appeared J. D. Talbott Vice-President of the Union Building and Loan Association

to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its V-President and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this the year last above written.

My commission expires May 3rd, 1924 (SEAL) Harriette S. Glasscock-Notary Public

Filed for record in Tulsa County, Oklahoma 19th day of March 1923, at 11 o'clock A. M. Book 438 Page 437

By Brady Brown Deputy (Seal) O. G. Weaver County Clerk.