| KNOW ALL MEN BY THE | 220037 13 | | transi dan kantan 1964 mela 1964 mengan menangan dan berangan dan berangan dan berangan dan berangan dan berang | Andrew প্ৰতিষ্ঠান কৰিছিল ক বিশ্বস্থান |
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| Wherens, on the | 2nd day of Mar | ch 20 a certain | mortgage was executed by | ······································ |
| 444 | George Franklin | | *************************************** | |
| mortgagor to | United Savings & Los | n Association | | |
| mortgagee for the sum of | Eighteen Hundred Fi | fty | Dollars, upon the following descr | ribed real estate, viz: |
| | | | | |
| | | | | |
| | Lots Forty Seven Six (6) in Forest Oklahoma, according thereof | Park Addition to | the city of Tulsa. | |
| | | | | |
| | | | | |
| | | | | |
| which said mortgage is reco Whereas, the note | rded in Book. 332 of more secured by said mortgage has. b | Ignges, on page 394 een paid in full: | of the records of Tulsa County | , State of Oklahoma, |
| Now, Therefore, | United Savings | & Loan Association | in. | |
| \$-1 | | 71 | | *************************************** |
| | | | right, title and interest in and to | the above mentioned |
| property which | United Savin | ngs & Loan Associa | ation | ****************************** |
| | | erge Fran ^k lin, a s | single man. | *********************************** |
| the said mortgagors, their he WitnessitS | dirs or assigns, forever. Liand this 23rd | day of March | , ₁₉ 25 | |
| attesu: | (cor. Sea | L) Unit | ed Savings 9 Toan Ass | ociation. |
| | . I. Swim, Asst. Seco | 7. By (| C. C. Roberts, Freside | ent. |
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| | | | | |
| STATE OF OKLAHOMA, COU | inty of | , SS. | | |
| Be It Remembered, Th | at on thisday of | CONTRACTOR | in the year of our Lord one thousa | nd nine hundred and |
| , ba | ore me, a Notary Public , in and for | said County and State, person | nally appeared | |
| | | | | |
| the same as | free and voluntary act and deed for | the uses and purposes therei | and acknowledged to me thatn set forth, lat seal the day and year first above v | |
| My commission expires | | | | |
| The second secon | Andrew Communication and Communication of the Commu | | And the second s | and the second s |
| Before me | | | - a d | |
| | | | ally appeared | |
| the same as | al person who executed the with free and voluntary act and deed, I have hereunto set my hand and of | for the uses and purposes ther | | executed |
| My commission expires | (Sen1) | ************************************** | and the state of t | 920 0 - 9220-9220-22 70-927-927-927-92 |
| STATE OF OKLAHOMA, Cou | nty of Tulsa | , SS. | | |
| Before me day of March | 19 23, personally appear | ed | and for said County and State, on th | ls 23rd |
| to me known to be the identic | al person who subscribed the na , he executed the same as his free a | ne of the maker thereof to the | Dwo | sident ced of said Corpora- |
| IN WITNESS WHERE | OF, I have hereunte set my hand an | | the year last above written. | |
| My commission expires | May 1st, 1926. (Sea | 1) | A. V. Long. | Notary Public. |
| Filed for record in Tu Book 458 Brady Br | isa County, Oklahoma 23 Page. 492 'OW11, Deput | day of March | 19 23 at 2:45 o' | clock P. M. |
| AD Problement Commence of the Control of the Contro | | 2. Growing | ************************************** | and analy washing |